

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0111278**

**Insp Area: 4**

**Site Address: 3635 NORTHGATE BL SAC**

**Thos Bros:**

**Sub-Type: NCOM**

**Parcel No:**

**Housing (Y/N):**

**N**

**CONTRACTOR**

**S.D DEACON  
7745 GREENBACK LN  
CH CA 95610**

**OWNER**

**MC NELLIS PARTNERS LLC  
2725 DAWES ST  
RANCHO CORDOVA CA 95670**

**ARCHITECT**

**Nature of Work: RETAIL SHELL**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

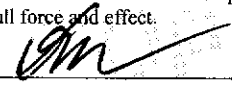
Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class **AB**

License Number **760475**  
**448250**

Date **1.8.02**

Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_

B & PC for the reason \_\_\_\_\_

**PAID**

**CITY OF SACRAMENTO**

Date \_\_\_\_\_

Owner Signature \_\_\_\_\_

**JAN 08 2002**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

**NEIGHBORHOODS PLANNING AND DEVELOPMENT SERVICES**

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date **1.8.02**

Applicant/Agent Signature 

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier **AMERICAN ZURICH INS**

Policy Number **WC3504591-00**

Exp Date **06/01/2002**

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date **1.8.02**

Applicant Signature 

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

0111276 IS THE MAIN TRACKING NUMBER

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION
1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 0111276 Insp. Area 4C

Applicant MUST complete ALL Unshaded areas

ADDRESS 3635 NORTHGATE BLVD (AKA BLDG B) Suite
PARCEL # 250.0010.101

CONTACT: Name SAME AS ARCHITECT, Street Address, City/State/Zip, Phone, FAX, E-mail.
LICENSED CONTRACTOR Lic No. # 448250 Name SD DEACON/TIM O'BRIEN, Address 7745 GREENBACK LN, City/State/Zip CITRUS HTS CA 95610, Phone 916.969.0900 FAX 916.729.0900, E-mail.
ARCHITECT/ENGINEER Name JEFF CECIL / ARKTEGRAF, INC, Address 1800 27th ST, City/State/Zip SAC CA 95816, Phone 916.736.6920 FAX 916.736.6924, E-mail: JEFF@ARKTEGRAF.COM
OWNER ATTN: BETH WALTERS Name MCNEELIS PARTNERS LLC, Address 2725 DAWES ST, City/State/Zip RANCHO CORDOVA, CA 95670, Phone 916.361.8895 FAX 916.361.1568, E-mail.

Will permittee have any employees on the jobsite? No Yes -> INSURANCE CO:
WORKER'S COMPENSATION POLICY # EXPIRATION DATE:

NATURE OF WORK IN DETAIL: RETAIL SHELL
NATDMAS GARDENS SHOPPING CENTER
OCCUPANT/TENANT: FACTORY 2-U VALUATION: \$ 727,694.00

Table with columns: FLOOD STATUS, S.C.A.T., JOB DESCRIPTION, BLDG, SHELL, APT, TI, REM, SW, FIRE, ADD, OTH, INSPECTION DISCIPLINES, BLDG, MECH, PLUMB, ELEC, SITE, FIRE, # Stories, 1st fl Area, Total Area, Use Zone, Occp Group, Const type, Fire Req, Fed Code, Vio. File, B, L, P, M, E, F, S, D, PW, UTIL.

COMMENTS: \* OFFSITES ARE BEING FLAN CHECKED UNDER # 0105004

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

**PLANNING AND ZONING REVIEW**

..... to be filled out by Planning staff .....

ADDRESS: NW corner of San Juan Rd. & Northgate Bl.

APN: 250-0010-101 (former 097) ZONING: SC-PUD

DESIGN REVIEW AREA: no Design Review / Natamas Gardens PUD

PREVIOUS FILES RELATED TO SITE: P00-053 (Special Permit)  
P01-031 (T.M. in progress)

EXISTING LAND USE: vacant commercial prop.

PROPOSED USE: new retail center

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

DOES IT APPEAR THAT THE PROJECT WILL REQUIRE A PLANNING APPLICATION?

YES

NO

(If yes, circle applications needed below)

.....Staff.....ZA.....Planning Commission.....Design Review.....Preservation Review.....

CONCLUSION: P00-053 (Special Permit) app'd by  
PC 11/16/00 & CC 01/02/01; must comply with  
all conditions of approval. P01-031 is related  
T.M. in progress (check w/ David Kwong)

DATE: 8/31/01 BY: PHIL REED

# Certification of Compliance

## School District Development Fees

### PART I To be completed by APPLICANT

Owner's Name & Address \_\_\_\_\_  
 Project Address 2675 Northgate Blvd  
 Parcel Number 2502010017 Lot No. \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_ Number of Units \_\_\_\_\_  
 Applicant's Signature & Title \_\_\_\_\_  
 Date \_\_\_\_\_ Phone No. \_\_\_\_\_

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

### PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 11011276 Building Type (CHECK ONE)  
 ( ) Residential  
 ( ) Apartment / Condominium  
 (X) Commercial / Industrial  
 Square Feet of Chargeable Building Area \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Title Counter Manager

### PART III To be completed by SCHOOL DISTRICTS

<b>Grant Joint Union High School District</b>	
District Certification No.	<u>121-02</u>
EXEMPT _____	
Comments	<u>Receipt # 4897</u>
RESIDENTIAL / APARTMENT / CONDOMINIUM	
Sq. Ft. X \$	= \$ _____
COMMERCIAL / INDUSTRIAL <u>33</u> <u>4950.00</u>	
<u>1500</u> Sq. Ft. X \$ <u>33</u>	= \$ <u>4950.00</u>
OTHER FEE TYPE _____	
Sq. Ft. X \$	= \$ _____
<b>TOTAL FEES COLLECTED</b>	= \$ <u>4950.00</u>

<b>Robla Elementary School District</b>	
District Certification No.	_____
EXEMPT _____	
Comments	_____
RESIDENTIAL / APARTMENT / CONDOMINIUM	
Sq. Ft. X \$	= \$ _____
COMMERCIAL / INDUSTRIAL	
Sq. Ft. X \$	= \$ _____
OTHER FEE TYPE _____	
Sq. Ft. X \$	= \$ _____
<b>TOTAL FEES COLLECTED</b>	= \$ _____

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

<b>GRANT</b>	<b>Authorized School District Official</b>	<b>ROBLA</b>
Signature _____	Signature _____	Signature _____
Title _____	Title _____	Title _____
Date <u>11-30-01</u>	Date _____	Date _____

Original: Grant Joint Union High School District  
 1st Copy: Robla Elementary School District  
 2nd Building Department  
 3rd Copy: Applicant

Permit # 011278

*J.R. Putman, Inc.*

HEATING & AIR CONDITIONING

3169-FITZGERALD RD.  
RANCHO CORDOVA, CALIFORNIA 95742-6801.  
(916) 638-2442 FAX (916) 638-2577  
E-Mail: jrputman@ns.net

SB JOB NO.

SECTION

PAGE

FAN AND OUTLET TEST SHEET

DATE

5-7-02

AREA SERVED

*BUILDING B 3635*

UNIT

ROOM	OPENING			FACTOR	DESIGN		TEST 1		TEST 2		TEST 3		
	NO.	TYPE	SIZE		FPM	CFM	FPM	CFM	FPM	CFM	FPM	CFM	
AC1	1	S	12		500		300		480				
	2	S	12		500		200		490				
	3	S	14		700		340		650				
	4	S	14		700		350		650				
	TOTAL					2400		1190		2270			
	5	R	20			2040		1100		1860			
6	OSA				360		90		410				
AC2	1	S	12		500		490						
	2	S	12		500		490						
	3	S	14		700		870						
	4	S	14		700		660						
	TOTAL					2400		2310					
	5	R	20			2040		1940					
6	OSA				360		370						
AC3	1	S	12		500		600		500				
	2	S	12		500		650		480				
	3	S	14		700		800		650				
	4	S	14		700		1000		570				
	TOTAL					2400		2190		2300			
	5	R	20			2040		2000		1970			
6	OSA				360		190		330				
AC4	1	S	12		600		540						
	2	S	12		600		550						
	3	S	12		600		570						
	4	S	12		600		550						
	TOTAL					2400		2210					
	5	R	20			2040		1900					
6	OSA				360		310						

REMARKS:

Permit # 0111278

**J.R. Putman, Inc.**

HEATING & AIR CONDITIONING

3169-FITZGERALD RD.  
RANCHO CORDOVA, CALIFORNIA 95742-6801  
(916) 638-2442 FAX (916) 638-2577  
E-Mail: jrputman@ns.net

SB JOB NO.

SECTION

PAGE

**FAN AND OUTLET TEST SHEET**

DATE

5-7-02

UNIT

AREA SERVED

**BUILDING B 3635**

ROOM	OPENING			FACTOR	DESIGN		TEST 1		TEST 2		TEST 3	
	NO.	TYPE	SIZE		FPM	CFM	FPM	CFM	FPM	CFM	FPM	CFM
AC5	1	S	12			600		610				
	2	S	12			600		590				
	3	S	12			600		600				
	4	S	12			600		590				
	TOTAL					2400		2390				
	5	R	20			2040		1950				
6	OSA				360		440					
AC6	1	S	12			550		520				
	2	S	12			550		530				
	3	S	12			550		525				
	4	S	12			550		520				
	5	S	12			80		90				
	6	S	7"			120		135				
TOTAL					2400		2320					
1	R	20			2040		1950					
2	OSA				360		370					
AC7	1	S	10			400		360				
	2	S	10			400		380				
	3	S	10			400		390				
	4	S	12			600		570				
	5	S	12			600		590				
	TOTAL					2400		2290				
	6	R				2040		1900				
7	OSA				360		390					

REMARKS:

Jan. 22. 1996 7:40PM

No. 0312 P. 1



# REQUEST FOR INFORMATION

TO: BUEHLER & BUEHLER

RFI No.: 5

Date Issued: 2/28/02

Project: NATOMAS GARDENS

SDD Job No.: 842

ATTN BILL RADER

Architect Job No.: AKTEGRAF/01009

EWO No.:

Consultants:

Spec Sections / Dwg Details

BUEHLER & BUEHLER

Subject: BOTTOM PLATES

PERMISSION TO DAP FLAT PLATE WASHERS INTO BOTTOM PLATE

*FAX-921-8567*

Signed By: M. VANDEGRIFT

To avoid delay please respond by:

*3/5/02*

REPLY:

*Dapping is ok.  
3/8" max depth.*

Signed By:

*William B. [Signature]*

Date:

*3/01/02*

CC:

SD Deacon Corp. of California  
7745 Greenback Ln., Suite 250 / Citrus Heights, CA 95610  
916-969-0900 FAX 916-729-0900



# REQUEST FOR INFORMATION

TO: BUEHLER & BUEHLER

RFI No.: 4

Date Issued: 2/27/02

Project: NATOMAS GARDENS

SDD Job No.: 842

ATTN: BILL RADER

Architect Job No.: AKTEGRAF/01009

EWO No.:

Consultants:

Spec Sections / Dwg Details

BUEHLER & BUEHLER

Subject: FRAMING ITEMS/IMBED DEPTH

SKID WALL PANEL CONNECTION WILL STITCH NAIL TWO BY SIXES 12 INCH STAGARD NAIL PATTERN.  
 ON MISSED HD BOLTS WILL USE SIMPSON EPOXY AND IMBED 5/8 INCH ALL THREAD MIN. 5 INCH INTO CONCRETE/WILL DRILL 3/4 INCH HOLE  
 JOB # 916-921-8565  
 FAX # 916-921-8567

Signed By: M. VANDEGRIFT

To avoid delay please respond by:

2/28/02

REPLY:

O.K.

Signed By:

*William B. Rader*

Date:

2/27/02

CC: