

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE     | NATURE OF WORK                                                | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS                     | FINALED BY                              | DATE            |
|----------|------------------------------|------------------------|---------------------------------------------------------------|----------------------------------|------------------------------------------|-----------------------------------------|-----------------|
| 1/5/24   | B. \$ 40                     | 6564                   | General Reparis to Gar.                                       | Wallace<br>Same                  | Owner<br>Same                            |                                         |                 |
| 10/7/29  | B. \$ 50                     | NoCharge               | Make repaors to Private garage (rear)                         | Wallace<br>Same                  | Owner<br>Saem                            |                                         |                 |
| 11/17/30 | B. \$ 400                    | 7332                   | Remodel for and Install Bathroom on 2nd Story                 | Wallace<br>Same                  | Ownwer<br>Same                           |                                         |                 |
| 9/26/34  | B. \$ 300                    | A-2051                 | Remodel upper story of garage                                 | Wallace<br>Same                  | Owner<br>Same                            |                                         |                 |
| 5/8/36   | B. \$ 500                    | A-4289                 | Insierior alteration to Dwelling                              | Wallace<br>Same                  | Campbell Const Co.<br>800 R Street       | Campbell                                | 6/30/36         |
| 9/26/32  | B. \$ 238                    | 9944                   | Reroof Dwlg & Garage                                          | Wallace<br>2nd & Q Street        | Superior Lumber & Fuel Co.               | Campbell                                | 9/26/32         |
| 1/30/50  | B. \$ 200                    | B-27732                | Erect Stairway                                                | Wallace<br>Same                  | Campbell Const Co.                       |                                         |                 |
| 2/14/50  | B. \$ 1000                   | B-27841                | Remodel for apt                                               | Wallacø<br>Same                  | Campbell Const. Co.                      |                                         |                 |
| 8/2/76   | E. \$ 390.00                 | D=5924 \$ 10<br>G-6073 | Install 125 amp service ,Dishwasher circuit, Kitchen circuit. | Wallace<br>Same                  | Mid Cal Electric Co.<br>6797 Orleans Way | <i>Cicchetti</i>                        | <i>8/5/76 E</i> |
| 3-15-78  | Bldg. \$600.00               | F-2073 \$30.           | Reroof dwelling                                               | Campbell Const.<br>P. O. Box 390 | Fred B. Curtis<br>7475 - 14th Ave.       | NO FINAL INSPECTION CALLED BY PERMITEE. | 3-5-80          |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.              | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|----------------------------------|------------|---------------------|
| 6564       |                     | D-5924     | R4 52 F 378                      |            |                     |
| 7332       |                     | F-2073     | <del>R4 51 F 442</del> R510 #498 |            |                     |
| A-2051     |                     | F-2073     | <del>R4 51 F 442</del> closed    |            |                     |
| A-2289     |                     | F-2073     | R4 4 F 63 closed                 |            |                     |
| 9944       |                     |            |                                  |            |                     |
| B-27732    |                     |            |                                  |            |                     |
| B-27841    |                     |            |                                  |            |                     |
| D-5924     |                     |            |                                  |            |                     |
| No Charge  | R4 51 F 442 - Comb. |            |                                  |            |                     |

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|------------------------------------------------------------------------------|-------------|--------------------------|----------|------------|------------|-------------------|--|--|--|--|--|--|--|--|------|
| PROPERTY PARCEL NO.                                                          |             | JOB ADDRESS              |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             | 3221 J Street            |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| FINAL INSPECTIONS                                                            |             | INSPECTION AREA          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| DATE                                                                         | BUILDING BY | FIRE ZONE                | VAR. NO. | CONST TYPE | OCCUP. GR. | LEGAL DESCRIPTION |  |  |  |  |  |  |  |  | DATE |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| TITLE AND NAME                                                               |             | ADDRESS                  |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| GEN. CONTR.                                                                  |             | CITY LIC. NO.            |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| ELEC. CONTR.                                                                 |             | ZIP                      |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| PLBG. CONTR.                                                                 |             | CITY LIC. NO.            |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| MECH. CONTR.                                                                 |             | TEL. NO.                 |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| DATE                                                                         |             | ELECTRICAL BY            |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| DATE                                                                         |             | PLUMBING BY              |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| DATE                                                                         |             | MECHANICAL BY            |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| CERTIFICATE OF OCCUPANCY                                                     |             | ISSUED BY                |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| OWNER                                                                        |             | CONST. LOAN LENDER       |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| ARCH. ENGR.                                                                  |             | BLDG. WIDTH              |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| MECH. CONTR.                                                                 |             | BLDG. LENGTH             |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| PLBG. CONTR.                                                                 |             | TOTAL HEIGHT             |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| ELEC. CONTR.                                                                 |             | NO. OF STORIES           |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| GEN. CONTR.                                                                  |             | ROOF CONSTR.             |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| TITLE AND NAME                                                               |             | AREA 1st FLOOR           |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| TOTAL AREA                                                                   |             | TOTAL AREA               |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| C.S.D.                                                                       |             | EXISTING BLDG'S SAME LOT |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| C.I. CASE                                                                    |             | HOW USED                 |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| SIDE YARDS                                                                   |             | REAR YARDS               |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| SET BACK REQ.                                                                |             | USE ZONE                 |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| PARK'G REQ.                                                                  |             | SPACES                   |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| TREES RMVD.                                                                  |             | EXISTING BLDG'S SAME LOT |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| NATURE OF WORK:-                                                             |             | MICROFILM RECORD         |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| ISSUED BY                                                                    |             | PLANS AND APPLICATION    |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             | REEL NO. FRAME NO. TO    |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| VALUATION                                                                    |             | INSPECTION RECORD        |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             | REEL NO. FRAME NO. TO    |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| R.D.F. FEE                                                                   |             | JOB FILE                 |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             | REEL NO. FRAME NO. TO    |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| S.M.I. FEE                                                                   |             | REMARKS AND/OR VARIANCES |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| PLAN CK. FEE                                                                 |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| SEWER INCL. FEE                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| PERMIT FEE                                                                   |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
| TOTAL FEES                                                                   |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |
|                                                                              |             |                          |          |            |            |                   |  |  |  |  |  |  |  |  |      |