

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|---------------------------------------|---|--|-------------------------------------|---|-----------------|----------------|
| 9-14-73 | B-E- \$20,000 <i>Torn down</i> | A-7498 \$151. | Const. foundation for metal shear | Assoc. Metals Co. 130-N. 12th St | Owner same | <i>Barbato</i> | <i>3-19-75</i> |
| 10-16-73 | Bldg \$20,000 | A-8382 \$151. | Const. foundn for shredder | Assoc. Metals Co. 130-N 12th ST. | Owner | <i>Barbato</i> | <i>3-19-75</i> |
| 11-5-73 | Bldg & EI \$4,000 <i>Torn down</i> | A-8927 \$39. | Const. foundn for metal salvage mach. | Assoc. Metals 130-N. 12th St. | Owner | <i>Barbato</i> | <i>3-19-75</i> |
| 11/5/74 | Elect. \$11,000. | A-8932 \$88. | Install 1600 amp | Associated Metal | Stein Electric 3312 Power Inn Rd. | <i>Sullivan</i> | <i>7/13/77</i> |
| 8/5/74 | Wreck \$None | W-7038 \$25. | Wreck storage shed | Assoc. Metals | P & P Bldg. Wrecking 3589 Firoin Rd. | <i>Barbato</i> | <i>8-26-74</i> |
| 12-21-73 | B & E \$16,000 | A-9941 \$123 | Const. crane frame & shelter | Assoc. Metals same | Owner | <i>Barbato</i> | <i>3-19-75</i> |
| 8-27-74 | Elect. \$46,300. | B-6541 \$285. <i>G-0765</i> <i>G-0764</i> | Rewire and repair metal Baler following fire | Associated Metals | Stein Electric 3312 Power Inn Road | <i>Sullivan</i> | <i>7/13/77</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|--------------------------|------------|------------------------|------------|---------------------|
| A-7498 | <i>R 363 F 174</i> | A-8932 | <i>R 657 F 140</i> | | |
| A-8382 | <i>R 366 F 205-207</i> | A-7498 | <i>R 657 F 137-138</i> | | |
| A-8927 | <i>R 368 F 74-76</i> | A-8927 | <i>R 657 F 139</i> | | |
| A-8932 | R 368 F 119 | A-9941 | <i>R 657 F 138-139</i> | | |
| W-7038 | R 391 F 251 | B-6541 | <i>R 657 F 141</i> | | |
| A-9941 | <i>R 372 F 97</i> | A-8382 | <i>R 657 F 140</i> | | |
| B-6541 | <i>R 393 F 136</i> | W-7038 | <i>R 657 F 140</i> | | |
| A-9941 | <i>R 657 F 140 - 141</i> | | | | |
| B-6541 | <i>R 657 F 141</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---------------------|--------------|-------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|-------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 130 - N. 12th St. | | | | | 2 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| | | | | | F-2 | IV-n | | 3 | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | | | | | CENSUS TRCT. NO. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| \$M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |