

*R299 F 830*

|                           |                |  |                 |               |                              |
|---------------------------|----------------|--|-----------------|---------------|------------------------------|
| Lot 17                    |                | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                 |               | \$56.00                      |
| Block 2                   |                | TYPE BUILDINGS                                       |                 |               | <i>R299 FENT 20/21/22/23</i> |
| Lake Greenhaven Shores #3 |                |  |                 |               | <i>R299 F 11-107</i>         |
| PERMIT NO.                |                |  |                 |               |                              |
| H-833                     | LOCATION       | 205 - Roundtree Court                                |                 | A-3           | (40)                         |
| DATE                      | PURPOSE        | Construct dwelling Plan D                            |                 |               |                              |
| Mar-24-71                 | OWNER          | U. S. Dev. Corp. P.O. 2007 W.C.                      |                 |               |                              |
| ZONE                      | ARCH'T         |  |                 |               |                              |
| R-1                       | CONTR          | Owner  | Same            | 933-7424      |                              |
| VAL. \$13,400.            |                | STORIES  | ROOMS           | APTS.         | SIZE                         |
|                           |                | 2  |                 |               | 1,166 sq. ft.                |
| INSP.                     | DATE           | BLDG. TYPE   | OCCUPANCY GROUP | PHONE (O) (C) |                              |
| FORM                      |                |  |                 |               |                              |
| JOIST                     |                |  |                 |               |                              |
| FRAME                     | <i>6-29-71</i> | <i>Sussex</i>  |                 |               |                              |
| SHEET ROCK                | <i>7-9-71</i>  | <i>Coast</i>   |                 |               |                              |
| FINAL                     | <i>1-13-72</i> | <i>Mr. Calloway</i>                                  |                 |               |                              |

| DATE               | SPECIAL CONDITIONS OF WORK — REMARKS            |
|--------------------|---|
| 1-6-73             | Pt. 2nd - Remove debris in overhead<br>Cableway |
|                    |   |
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|                    |   |
|                    |   |
| COMPLETE<br>AND OK | INSPECTOR                                       |