

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                       |                       |                |              |                |             |                          |           |                          |      |
|---------------------|-----------------------|-----------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |                       | JOB ADDRESS           |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |                       | <b>4809 Brand Way</b> |                |              |                |             | <b>1</b>                 |           |                          |      |
| LEGAL DESCRIPTION   |                       |                       |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |                       | 1/C                   | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | <b>GEORG REED</b>     |                       |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.        |                       |                       |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |                       |                       |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |                       |                       |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |                       |                       |                |              |                |             |                          |           |                          |      |
| OWNER               | <b>FRED W. SPEICH</b> |                       |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                       |                       |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH          | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |                       |                       | <b>1</b>       |              |                |             |                          |           |                          |      |
| SIDE YARDS          | REAR YARDS            | SET BACK REQ.         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |
|                     |                       |                       |                |              |                |             |                          |           |                          |      |

NATURE OF WORK **Erect New Dwlg. & GAR**

|                                  |                          |                     |                      |                     |
|----------------------------------|--------------------------|---------------------|----------------------|---------------------|
| PERMIT NO. S.P. - <b>B-20225</b> | <b>MICROFILM RECORD</b>  |                     |                      |                     |
| ISSUED BY                        |                          |                     |                      |                     |
| ISSUANCE DATE <b>10/7/47</b>     | PLANS AND APPLICATION    | REEL NO. <b>444</b> | FRAME NO. <b>011</b> | TO <b>012 COMB.</b> |
| VALUATION <b>\$ 4,500.00</b>     | INSPECTION RECORD        | REEL NO.            | FRAME NO.:-          | TO                  |
| R.U.F. FEE \$                    | JOB FILE                 | REEL NO.            | FRAME NO.:-          | TO                  |
| S.M.I. FEE \$                    |                          |                     |                      |                     |
| PLAN CK. FEE \$                  |                          |                     |                      |                     |
| SEWER INCL. FEE \$               |                          |                     |                      |                     |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES |                     |                      |                     |
| \$                               | <b>Dwelling</b>          |                     |                      |                     |
| \$                               |                          |                     |                      |                     |
| TOTAL FEES \$                    |                          |                     |                      |                     |

