

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

728 Benton Ave.

6-C

| | | | | | |
|---------------------------------|--|-------------|--|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 728 Benton Ave. | | 6-C | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| Sherry Dan Terrace Lot 12 | | | | | |
| TITLE AND NAME | | | | | |
| Owner | | | | | |
| GEN. CONTR. | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| Rev. H. White | | | | | |
| CONST. LOAN LENDER | | | | | |
| 950 Eleanor Ave. | | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | |
| ISSUED BY | | | | | |
| DATE | | | | | |
| BLDG. WIDTH | | | | | |
| BLDG. LENGTH | | | | | |
| TOTAL HEIGHT | | | | | |
| NO. OF STORES | | | | | |
| ROOF CONSTR. | | | | | |
| AREA 1st FLOOR | | | | | |
| TOTAL AREA | | | | | |
| C.S.D. | | | | | |
| C.I. CASE | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | |
| TREES RMVD. | | | | | |
| SPACES | | | | | |
| PARK'G. REQ. | | | | | |
| SET BACK REQ. | | | | | |
| REAR YARDS | | | | | |
| SIDE YARDS | | | | | |
| NATURE OF WORK:- | | | | | |
| Const. dwelling and att. garage | | | | | |
| PERMIT NO. S.P. - | | | | | |
| G-9293 | | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | | | | |
| 11-27-70 | | | | | |
| VALUATION | | | | | |
| \$ 25,500.00 | | | | | |
| R.D.U. FEE | | | | | |
| \$ | | | | | |
| S.M.I. FEE | | | | | |
| \$ | | | | | |
| PLAN CK. FEE | | | | | |
| \$ | | | | | |
| SEWER INCL. FEE | | | | | |
| \$ | | | | | |
| PERMIT FEE | | | | | |
| \$ 91.50 | | | | | |
| TOTAL FEES | | | | | |
| \$ | | | | | |
| REMARKS AND/OR VARIANCES | | | | | |
| Dwelling | | | | | |
| PLANS AND APPLICATION | | | | | |
| REEL NO. - | | | | | |
| [REDACTED] | | | | | |
| INSPECTION RECORD | | | | | |
| REEL NO. - | | | | | |
| [REDACTED] | | | | | |
| JOB FILE | | | | | |
| REEL NO. | | | | | |
| [REDACTED] | | | | | |
| FRAME NO.:- | | | | | |
| [REDACTED] | | | | | |
| TO | | | | | |
| [REDACTED] | | | | | |
| MICROFILM RECORD | | | | | |