

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                         |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|-------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS             |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | <b>7510 Folsom Blvd</b> |                |              |                |               | <b>4</b>                 |                   |                          |      |
| LEGAL DESCRIPTION   |              |                         |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                         |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME      |              | 1/C                     | ADDRESS        |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                         |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                         |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                         |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                         |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |              |                         |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| OWNER               |              |                         |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| CONST. LOAN LENDER  |              |                         |                |              |                |               |                          |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                         |                |              |                |               |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                         |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                         |          |            |    |
|--------------------|-------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b> |          |            |    |
| ISSUED BY          | PLANS AND APPLICATION   | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE      | INSPECTION RECORD       | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | JOB FILE                | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$      |                         |          |            |    |
| S.M.I. FEE \$      |                         |          |            |    |
| PLAN CK. FEE \$    |                         |          |            |    |
| SEWER INCL. FEE \$ |                         |          |            |    |
| PERMIT FEE \$      |                         |          |            |    |
| \$                 |                         |          |            |    |
| \$                 |                         |          |            |    |
| \$                 |                         |          |            |    |
| TOTAL FEES \$      |                         |          |            |    |

**REMARKS AND/OR VARIANCES**

**Complex**

*4-5-74 Sent 1st letter of cancel of plans  
 4-8-74 Sent 1st letter of cancellation of plan  
 10-16-74 Issue Certificate of Occupancy per  
 owner, registered & signed by plan  
 on Permit U-9831*

