

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|----------------------|--|--------------------------|--|-------------------------------------|--|----------------------|--|------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | 7990 Center Parkway | | INSPECTION AREA | | 5 | |
| LEGAL DESCRIPTION | | | | Lot 484 Larchmont Valley Hi Unit #5 | | | | | |
| BUILDING BY | | DATE | | 12-11-75 | | M.J. Brock & Sons | | GEN. CONTR. | |
| ELECTRICAL BY | | DATE | | 12-11-75 | | H & D Electric | | ELEC. CONTR. | |
| PLUMBING BY | | DATE | | 12-11-75 | | Crestmund & Richards | | PLBG. CONTR. | |
| MECHANICAL BY | | DATE | | 12-11-75 | | B.J. Heating | | MECH. CONTR. | |
| ARCH. ENGR. | | | | | | M.J. Brock & Sons | | OWNER | |
| CONSTR. LOAN LENDER | | | | | | | | | |
| TITLE AND NAME | | ADDRESS | | ZIP | | CITY LIC. NO. | | TEL. NO. | |
| M.J. Brock & Sons | | 3350 Watt Avenue | | 95821 695 | | 488-4500 | | 12-11-75 | |
| H & D Electric | | 5306 Walnut Avenue | | 95841 077210 | | 332-0794 | | 12-11-75 | |
| Crestmund & Richards | | 3411 Fulton Avenue | | 95825 14250 | | 488-8446 | | 12-11-75 | |
| B.J. Heating | | RT2 Box 166 Woodland | | 05605 5183 | | 441-7657 | | 12-11-75 | |
| OWNER | | M.J. Brock & Sons | | | | | | | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOF CONSTR. | |
| 5 | | 29 | | R-1 | | 1 | | AREA 1st FLOOR | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | |
| | | | | | | R-1 | | | |
| TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | | TOTAL AREA | | C.S.D. | |
| | | | | | | 940 | | CENSUS TRCT. NO. | |
| SPACES | | C.I. CASE | | ISSUED BY | | DATE | | | |
| | | | | | | | | | |

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|--------------------------|--|-----------------|--|-----------|--|
| PERMIT NO. S.P. - C-5420 | | ISSUED BY | | OVERTON | |
| ISSUANCE DATE | | 7-15-75 | | VALUATION | |
| \$ 20,100.00 | | R.U.F. FEE | | \$ 191.00 | |
| \$ 1.87 | | S.M.I. FEE | | \$ 1.87 | |
| \$ | | PLAN CK. FEE | | \$ | |
| \$ | | SEWER INCL. FEE | | \$ | |
| \$ | | PERMIT FEE | | \$ 158.00 | |
| \$ | | TOTAL FEES | | \$ 350.47 | |

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|--------------------------|--|------------|--|----|--|
| MICROFILM RECORD | | FRAME NO.: | | TO | |
| PLANS AND APPLICATION | | FRAME NO.: | | TO | |
| INSPECTION RECORD | | REEL NO.: | | TO | |
| JOB FILE | | FRAME NO.: | | TO | |
| REMARKS AND/OR VARIANCES | | | | | |