

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                |              |                     |                   |             |                |               |                          |                   |                          |         |
|--------------------------------|--------------|---------------------|-------------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS         |                   |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                                |              | 1505 - Endres Court |                   |             |                |               | 4                        |                   |                          |         |
| LEGAL DESCRIPTION              |              |                     |                   |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 108 Golf Course Estates #2 |              |                     |                   |             |                |               |                          |                   | Calloway                 | 7-18-68 |
| TITLE AND NAME                 |              | 1/C                 | ADDRESS           |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. M. London          |              |                     | 7244 - Hedge Ave. |             |                |               | 383-1969                 |                   |                          |         |
| ELEC. CONTR.                   |              |                     |                   |             |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                   |              |                     |                   |             |                |               |                          |                   |                          |         |
| MECH. CONTR.                   |              |                     |                   |             |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                    |              |                     |                   |             |                |               |                          |                   |                          |         |
| OWNER H. R. Hallcim            |              |                     | 1642 - 56th Ave.  |             |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER             |              |                     |                   |             |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES    | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                                |              |                     | 1                 | 7           |                | 1550 Sq. Ft.  |                          |                   |                          |         |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.       | USE ZONE          | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                                |              |                     |                   |             |                |               |                          |                   |                          |         |

**NATURE OF WORK:-**

Const. dwelling & attached garage.

|                         |              |   |              |                |        |
|-------------------------|--------------|---|--------------|----------------|--------|
| PERMIT NO. S.P. - G-383 |              | MICROFILM RECORD  |              |                |        |
| ISSUED BY               |              |   |              |                |        |
| ISSUANCE DATE           | May 16-68    | PLANS AND APPLICATION   | REEL NO. 238 | FRAME NO:- 226 | TO 232 |
| VALUATION               | \$ 15,000.00 | INSPECTION RECORD   | REEL NO.     | FRAME NO:-     | TO     |
| R.D.F. FEE              | \$           | JOB FILE  | REEL NO.     | FRAME NO:-     | TO     |
| S.M.I. FEE              | \$           |   |              |                |        |
| PLAN CK. FEE            | \$           |   |              |                |        |
| SEWER INCL. FEE         | \$           |   |              |                |        |
| PERMIT FEE              | \$ 52.00     | 2597F560 - <i>final</i><br>REMARKS AND/OR VARIANCES<br>Dwelling |              |                |        |
|                         | \$           |   |              |                |        |
|                         | \$           |   |              |                |        |
| TOTAL FEES              | \$           |   |              |                |        |

