

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9713847**  
**Insp Area: 4**

**Site Address: 1136 HAWK AV SAC**  
Parcel No: 2740072003

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**

**OWNER**

**ARCHITECT**

LUNA RUPERTA  
1133 HAWK AV  
SACRAMENTO CA 95833  
Phone:

Phone:

**Nature of Work:** NEW SFD W/ CARPORT FOUNDATION WAS BLT UNDER PERMIT  
94-6689R (UFER GRND UNDER SLAB ELEC & UNDER SLAB WATER &  
SEWER

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

X I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date 2-10-97 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

Date 2-10-97 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2-10-97 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# RESIDENTIAL SCREENING FORM

PLAN CHECK PERMITS

ADDRESS 1136 Hawk P.C.# 2932

I APPLICATION COMPLETE (COUNTER) DATE 7/24/97 INIT. WJ

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> ADDRESS<br><input checked="" type="checkbox"/> ON PERMIT<br><input checked="" type="checkbox"/> VERIFIED<br><input checked="" type="checkbox"/> OWNER INFORMATION<br><input checked="" type="checkbox"/> INSPECTION AREA/COMMUNITY NUMBER<br><input checked="" type="checkbox"/> APPLICATION PROPERLY SIGNED<br><input checked="" type="checkbox"/> APPLICATION FILLED OUT CORRECTLY | <input checked="" type="checkbox"/> ASSESSOR'S PARCEL NUMBER<br><input checked="" type="checkbox"/> ON PERMIT<br><input type="checkbox"/> VERIFIED<br><input type="checkbox"/> CONTRACTOR/ARCH. INFORMATION<br><input checked="" type="checkbox"/> PLAN CHECK NUMBER ON APPLICATION<br><input checked="" type="checkbox"/> VIOLATION FILE CHECKED<br><input type="checkbox"/> WORKERS' COMPENSATION ON FILE |
|--|---|

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> NATURE OF WORK LISTED<br><p style="text-align: center;"><u>USE</u></p> <input checked="" type="checkbox"/> DWELLING <input type="checkbox"/> GARAGE<br><input type="checkbox"/> DUPLEX <input type="checkbox"/> PATIO/DECK<br><input type="checkbox"/> TRIPLEX <input type="checkbox"/> OTHER<br><p style="text-align: center;"><u>TYPE</u></p> <input type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION<br><input type="checkbox"/> REMODEL <input type="checkbox"/> OTHER | <input checked="" type="checkbox"/> SQUARE FOOTAGE LISTED ON PERMIT<br><input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> NEW<br><input checked="" type="checkbox"/> CONSTRUCTION TYPE<br><input checked="" type="checkbox"/> OCCUPANCY GROUP<br><input checked="" type="checkbox"/> VALUATION CORRECT<br><input checked="" type="checkbox"/> INFILL SCREENING FORM FILLED OUT<br><input checked="" type="checkbox"/> PERMIT LEGIBLE |
|--|---|

\* see  
 permit  
 94-6689R  
 copy attached

II PLANNING APPROVAL (COUNTER) DATE \_\_\_\_\_ INIT. \_\_\_\_\_

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> USE ZONE ON PLAN<br><input type="checkbox"/> STANDARD SETBACKS<br>PINK PLANNING ROUTE SHEET FILLED OUT?<br><input type="checkbox"/> YES <input type="checkbox"/> NOT REQUIRED<br><input type="checkbox"/> PROJECT IN AN INFILL AREA | IS ADDITIONAL PLANNING REVIEW REQUIRED<br>DESIGN REVIEW <input type="checkbox"/> YES <input type="checkbox"/> NO<br>SITE REVIEW <input type="checkbox"/> YES <input type="checkbox"/> NO<br>IN RICHARDS BL. REDEV. AREA?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|---|--|

III PLANS ACCEPTABLE (COUNTER) DATE 7/24/97 INIT. WJ

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> SITE PLAN<br><input type="checkbox"/> ARCH. AND STRUCT. PLANS | <input checked="" type="checkbox"/> T-24 ENERGY APPROVAL<br><input type="checkbox"/> 11" x 17" FLOOR PLAN <i>Need</i> |
|---|---|

IV FLOOD ZONE SCREENING (COUNTER) DATE 7/24/97 INIT. WJ

- |   |   |
|---|---|
| <input type="checkbox"/> EXEMPT COST (< \$50,000 AND < 50%)<br><input type="checkbox"/> EXEMPT MISC.<br><input type="checkbox"/> ZONE X<br><input checked="" type="checkbox"/> ZONE A-99 (WAIVER ATTACHED)<br><span style="margin-left: 20px;"><i>to Appl.</i></span> | <input type="checkbox"/> ZONE A, AE, AO, OR AH<br><input type="checkbox"/> ELEVATION CERTIFICATE REQ'D.<br>(HOLD PLACED ON PERMIT)<br><input type="checkbox"/> CONSTRUCTION VALUED AT LESS<br>THAN 50% OF REPLACEMENT COST<br>BEFORE IMPROVEMENTS |
|---|---|

NATOMAS MORATORIUM AREA     YES     NO  
 HOLD PLACED ON PERMIT     APPROVED APPEAL COPY IN PERMIT JACKET

V ROUTING (COUNTER & PLANCHECK)

PLANS DELIVERED TO DESIGN REVIEW  
 DATE DELIVERED \_\_\_\_\_ INIT. \_\_\_\_\_  
 DATE RETURNED \_\_\_\_\_ INIT. \_\_\_\_\_

PLANS DELIVERED TO SITE REVIEW  
 DATE DELIVERED \_\_\_\_\_ INIT. \_\_\_\_\_  
 DATE RETURNED \_\_\_\_\_ INIT. \_\_\_\_\_

VI VERIFICATION (PLANCHECK)

DATE \_\_\_\_\_ INIT. \_\_\_\_\_

SQUARE FOOTAGE VERIFIED |  FEES CORRECTLY CALCULATED  
 SCHOOL IMPACT FEE FORM COMPLETED |  ADDRESS  
*to applicant*  
 WATER & SEWER FEES VERIFIED FOR INFILL CREDITS AND EXISTING TAPS

VII SPECIAL APPROVALS (PLANCHECK)

DATE \_\_\_\_\_ INIT. \_\_\_\_\_

DOES INFILL SCREENING FORM REQUIRE A GRADING PERMIT TO BE ISSUED?

YES  NO GRADING PERMIT NUMBER \_\_\_\_\_

ARE OTHER SPECIAL APPROVALS (LLA, FINAL MAP, ETC.) REQUIRED PRIOR TO PERMIT ISSUANCE?

YES  NO APPROVAL TYPE \_\_\_\_\_

APPROVAL DATE \_\_\_\_\_ INIT. \_\_\_\_\_

VIII PLANS APPROVED OK TO ISSUE PERMIT (PLANCHECK)

DATE \_\_\_\_\_ INIT. \_\_\_\_\_

	APPROVAL REQ'D.		APPROVAL	
	YES	NO	DATE	INIT.
TITLE 24 ENERGY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	9-3-97	JDC
LIFE SAFETY	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
STRUCTURAL	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
DESIGN REVIEW	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
MITIGATION MONITORING PLAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
SPECIAL PERMIT CONDITIONS	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
SPECIAL CONDITION ATTACHMENT ITEMS	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

IX DEFERRED APPROVAL ITEMS (PLANCHECK)

DATE \_\_\_\_\_ INIT. \_\_\_\_\_

\_\_\_ CERTIFICATE OF WORKER'S COMPENSATION \_\_\_ TRUSS CALCULATIONS  
 \_\_\_ OWNER/BUILDER FORMS \_\_\_ SEWER WAIVER FORM  
 \_\_\_ EXHIBIT ONE/AUTHORIZATION TO SIGN \_\_\_ A-99 FLOOD WAIVER FORM  
 \_\_\_ SCHOOL IMPACT FEE RECEIPT \_\_\_ TITLE 24 APPROVAL  
 \_\_\_ OTHER

~~SCHOOL FEE~~  
 11X17 FLOOR PLAN  
 FLOOD WAIVER  
 SIGN & COMPLETE PERMIT  
 WORKERS COMP.

X APPLICANT NOTIFICATION (PLANCHECK)

DATE \_\_\_\_\_ INIT. \_\_\_\_\_

APPLICANT NAME \_\_\_\_\_

Department of Planning and Development  
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 1136 HAWK AVE

A.P.N. 274-0072-003

Applicant Information

Name TED WALKER  
Address P.O. BOX 1891001  
SAC. CA. 95810  
Phone 442-2204

Project Information (Check One)

Single Family Dwelling [checked]  
Duplex  
Triplex  
Deep Lot Development

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site? [ ] Y [checked] N  
Does the site front on a paved road? [ ] Y [checked] N \*  
Is the site higher than the crown of adjacent road? [checked] Y [ ] N \*  
Is the proposed building site higher than the back of the sidewalk or curb? [checked] Y [ ] N \*

Describe existing frontage improvements along road.

[ ] Ditch \* [ ] Curb and Gutter [checked] Curb, Gutter, and Sidewalk

The direction of drainage on this site is:

[ ] Front to Rear \* [checked] Rear to Front [ ] Side to Side \*

Does an adjacent site drain across this parcel? [ ] Y \* [checked] N

Does this site have an existing low area or drainage swale? [ ] Y \* [checked] N

Will construction require cut or fill on site? (\* >50FT3 or >2FT) [ ] Y [checked] N

- How much cut? \_\_\_\_\_ Yards  
- How much fill? \_\_\_\_\_ Yards

Depth  
Depth

Has building site been previously been filled? [ ] Y \* [checked] N

Will existing drainage be re-routed? [ ] Y \* [checked] N

Do you plan to construct or modify culverts or drainage ditches? [ ] Y \* [checked] N

Print Name TED WALKER Title ARCHITECT

Signature [Signature] Date 7-23-97

Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? \_\_\_\_\_ Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided? [ ] Y [ ] N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? [ ] Y [ ] N

Is the parcel to be built on part of a larger subdivision? [ ] Y [ ] N

Subdivision Name: \_\_\_\_\_

If yes has an approved erosion and sediment control plan been provided? [ ] Y [ ] N

If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? [ ] Y [ ] N

Is grading and drainage approval required prior to permit issuance? [ ] Y [ ] N

Approved by: [Signature] Date: 9-4-97

Building permit #: \_\_\_\_\_

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

(NEW CONSTRUCTION)  
AGREEMENT REGARDING THE RISK  
OF FLOODING ON THE PROPERTY

RECITALS

A. The undersigned are the record owners of the real property located at 1136 HOWK AVE or as described in Exhibit "A" attached (the "Property").

B. The undersigned expressly acknowledge that the Property may be subject to flooding hazards due to its location in a 100-year floodplain, as described in the Flood Insurance Rate Map dated November 15, 1989, ("FIRM"), prepared by the Federal Emergency Management Agency ("FEMA").

C. The undersigned acknowledge that they have read the Notice to Building Permit Applicants Regarding the Risk of Flooding attached as Exhibit "B."

D. Despite the potential for flood damage, the undersigned intend that the new construction ("New Construction") be placed on the Property which will not be at least one foot above the 100-year floodplain elevation levels identified in the Preliminary Work Map dated January, 1989, prepared by the U.S. Army Corps of Engineers.

E. The undersigned acknowledge that the City of Sacramento (the "City") recommends obtaining flood insurance for the New Construction.

AGREEMENT

In consideration of the issuance of a building permit for the New Construction, the undersigned agree as follows:

1. Flood-Related Property Damage. For purposes of this Agreement, the term "flood-related property damage" shall mean any property damage due to flooding resulting from an overtopping out of the channels of the Sacramento River, American River, Dry Creek, Arcade Creek or Morrison Creek levee systems or a break in those levee systems.

2. Assumption of Risk. The undersigned expressly assume the risk that the New Construction may be subject to flood-related property damage.

3. Waiver of Property Damage Claims. The undersigned unconditionally waive any flood-related property damage claim asserting liability on the part of the City, or its officers, agents or employees premised on the issuance of a permit for the New

8. Attorney's Fees. The undersigned agree that, if any legal action is brought to enforce the provisions of this Agreement, the prevailing party shall be entitled to recover reasonable attorney's fees and costs from the nonprevailing party.

9. Succession. The undersigned expressly intend that the obligations contained herein shall run with the Property and shall bind their respective heirs, assignees and successors in interest.

10. Termination. All of the obligations set forth in this Agreement shall terminate at such time as FEMA determines that the area in which the Property is located has attained at least 100-year flood protection.

DATED: 10-6-97

*Rosemary Pineda*  
SIGNATURE

OWNER  
Title of Signatory if Signing for an Entity

ROSEMARY LIND  
Name

1132 HOWE AVE  
Address

SACRAMENTO CO

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
Title of Signatory if Signing for an Entity

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address



EXHIBIT 1

I have read and am familiar with the contents of City's standard Owner-Builder Notification and Owner-Builder Verification, as required by California Health and Safety Code Section 19830 and 19831.

I authorize my agent(s) ~~TS WALKER~~  
to sign the Owner-Builder Verification on my behalf.

Signature x *Ruperto Luna*  
Print Name RUPERTO LUNA  
Address 1132 HOWK AVE  
SACRAMENTO CA.  
Telephone 372-4877

**OWNER-BUILDER VERIFICATION**

ATTENTION PROPERTY OWNER

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed improvement (yes or no) \_\_\_\_\_

2. I (have/have not) \_\_\_\_\_ signed an application for a building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name TO BE ANNOUNCED Address \_\_\_\_\_

City \_\_\_\_\_ Telephone \_\_\_\_\_

Contractors License No. \_\_\_\_\_

4. I plan to provide portions of the work, but I have hired the following person to coordinate, supervise, and provide the major work.

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ Telephone \_\_\_\_\_

Contractors License No. \_\_\_\_\_

5. I will provide some of the work but I have contracted (hired) the following to provide the work indicated:

Name	Address	Phone	Type of Work
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<u>TO BE ANNOUNCED</u>			
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Signed *Respetta Plumb*

Job Address 1132 Hawk Ave Date 10-6-97

Permit No.: 2932



# Certification of Compliance

## School District Development Fees

### PART I To be completed by APPLICANT

Owner's Name & Address Ruperta Luna  
 Project Address 1136 HAWK Ave  
 Parcel Number 274-0072-003 Lot No. 76  
 Subdivision Name River Gardens 02 Number of Units \_\_\_\_\_  
 Applicant's Signature & Title \_\_\_\_\_  
 Date \_\_\_\_\_ Phone No. \_\_\_\_\_

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

### PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number \_\_\_\_\_ Building Type ( CHECK ONE )  
 Square Feet of Chargeable Building Area 1960 (  Residential )  
 Signature W Jigour - 1605 (  Apartment / Condominium )  
 Title Bldg Tech. 355 (  Commercial / Industrial ) Date 9/20/94

### PART III To be completed by SCHOOL DISTRICTS # 023-95

**Grant Joint Union High School District**  
 District Certification No. 032-98  
 EXEMPT \_\_\_\_\_  
 Comments \_\_\_\_\_  
 RESIDENTIAL / APARTMENT / CONDOMINIUM  
355 Sq. Ft. X \$ \_\_\_\_\_ = \$ 610.60  
 COMMERCIAL / INDUSTRIAL  
 \_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 OTHER FEE: TYPE \_\_\_\_\_  
 \_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED ..... = \$ 610.60

**Robla Elementary School District**  
 District Certification No. \_\_\_\_\_  
 EXEMPT \_\_\_\_\_  
 Comments \_\_\_\_\_  
 RESIDENTIAL / APARTMENT / CONDOMINIUM  
 \_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 COMMERCIAL / INDUSTRIAL  
 \_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 OTHER FEE: TYPE \_\_\_\_\_  
 \_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED ..... = \$ \_\_\_\_\_

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

<b>GRANT</b>	<b>Authorized School District Official</b>	<b>ROBLA</b>
Signature <u>Dorothy Takahama</u>	Signature _____	Signature _____
Title <u>Admin Analyst</u>	Title _____	Title _____
Date <u>9/23/97</u>	Date _____	Date _____

Original: Grant Joint Union High School District  
 1st Copy: Robla Elementary School District  
 2nd Copy: Building Department  
 3rd Copy: Applicant