

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                 |              |                  |                |              |                |               |                          |                   |                          |        |
|---------------------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                                 |              | 1520 Belinda Way |                |              |                |               | 5                        |                   |                          |        |
| LEGAL DESCRIPTION               |              |                  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot # Carella Gardens #4        |              |                  |                |              |                |               |                          |                   | JONES                    | 3-1-60 |
| TITLE AND NAME                  |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Comet Const         |              |                  |                |              |                |               | HI6-7691                 |                   |                          |        |
| ELEC. CONTR.                    |              |                  |                |              |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                    |              |                  |                |              |                |               |                          |                   |                          |        |
| MECH. CONTR.                    |              |                  |                |              |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR. Freeport Land Corp. |              |                  | 1400 S Street  |              |                |               |                          |                   |                          |        |
| OWNER                           |              |                  |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER              |              |                  |                |              |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|                                 |              |                  |                |              |                |               |                          |                   |                          |        |
| SIDE YARDS                      | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |        |
|                                 |              |                  |                |              |                |               |                          |                   |                          |        |

NATURE OF WORK:- **Const Dwelling & gar Plan 100-B**

|                                 |                          |                        |                        |    |            |
|---------------------------------|--------------------------|------------------------|------------------------|----|------------|
| PERMIT NO. S.P. - <b>D-3436</b> | <b>MICROFILM RECORD</b>  |                        |                        |    |            |
| ISSUED BY                       |                          |                        |                        |    |            |
| ISSUANCE DATE <b>9-23-59</b>    | PLANS AND APPLICATION    | REEL NO. <b>60</b>     | FRAME NO.:- <b>828</b> | TO | <b>829</b> |
| VALUATION \$ <b>11,300.00</b>   | INSPECTION RECORD        | REEL NO. <b>187438</b> | FRAME NO.:-            | TO |            |
| R.U.F. FEE \$                   | JOB FILE                 | REEL NO.               | FRAME NO.:-            | TO |            |
| S.M.I. FEE \$                   |                          |                        |                        |    |            |
| PLAN CK. FEE \$                 |                          |                        |                        |    |            |
| SEWER INCL. FEE \$              |                          |                        |                        |    |            |
| PERMIT FEE \$ <b>33.50</b>      | REMARKS AND/OR VARIANCES |                        |                        |    |            |
| \$                              | <b>Dwelling</b>          |                        |                        |    |            |
| \$                              |                          |                        |                        |    |            |
| TOTAL FEES \$                   |                          |                        |                        |    |            |

|                      |                 |
|----------------------|-----------------|
| FORM <b>10-6-59</b>  | <b>BERRY</b>    |
| JOIST <b>11-2-59</b> | <b>CALLOWAY</b> |
| FRAME <b>12-2-59</b> | <b>BERRY</b>    |
| LATH <b>12-29-59</b> | <b>BERRY</b>    |

