



**FINAL INSPECTIONS**

<b>BUILDING BY</b>	DATE
<b>ELECTRICAL BY</b>	DATE
<b>PLUMBING BY</b>	DATE
<b>MECHANICAL BY</b>	DATE
<b>CERTIFICATE OF OCCUPANCY</b>	DATE
<b>ISSUED BY</b>	DATE

**MICROFILM RECORD**

REEL NO.	FRAME NO.
TO	TO
REEL NO.	FRAME NO.
TO	TO
REEL NO.	FRAME NO.
TO	TO
REEL NO.	FRAME NO.
TO	TO
REEL NO.	FRAME NO.
TO	TO
REEL NO.	FRAME NO.
TO	TO
REEL NO.	FRAME NO.
TO	TO

PLANS AND APPLICATION  
 MP 1 R664F589-602  
 R664F538  
 R X R286 June

**CITY OF SACRAMENTO  
 BUILDING INSPECTIONS DIVISION**

<b>ASSESSOR PARCEL NUMBER</b>	DATE
<b>NAME OF FIRM</b>	DATE
<b>CONTRACTOR</b>	DATE
<b>OWNER</b>	DATE
<b>ARCH. ENGR.</b>	DATE
<b>CONST. LOAN LENDER</b>	DATE

**NATURE OF WORK IN DETAIL**

<b>NO. OF STORIES</b>	2
<b>ROOF COVERING</b>	shake
<b>AREA 1ST FLOOR</b>	734
<b>TOTAL AREA</b>	1481
<b>GARAGE AREA</b>	480'
<b>PATIO AREA</b>	128'
<b>USE ZONE</b>	R-1A, 3C

THIS PERMIT IS FOR:  
 BUILDING  
 MECHANICAL  
 PLUMBING  
 ELECTRICAL

MP 1722 Unit 1  
 Half-plex  
 "0" lot line

**REMARKS AND/OR VARIANCES**

VALUATION \$ 29,616.00  
 ISSUED BY: Ritchie  
 DATE ISSUED: 2-24-81  
 BUILDING PERMIT FEE \$ 332.00  
 PLAN CHECK FEE \$  
 R680F439-440

<b>JOB ADDRESS</b>	6425 Harmon Drive
<b>LEGAL DESCRIPTION</b>	Grangers Dairy, Unit #2, Lot 79-B

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<b>CONTRACTOR</b>	<b>DATE</b>
<b>OWNER</b>	<b>DATE</b>
<b>ARCH. ENGR.</b>	<b>DATE</b>
<b>CONST. LOAN LENDER</b>	<b>DATE</b>
<b>ADDRESS</b>	<b>ZIP CODE</b>
<b>ACT. NO.</b>	<b>PHONE NO.</b>

<b>NO. OF STORIES</b>	2
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<b>DATE ISSUED</b>	2-24-81
<b>BUILDING PERMIT FEE</b>	\$ 332.00
<b>PLAN CHECK FEE</b>	\$
<b>RDF FEE</b>	\$ 385.00
<b>S.M.I. FEE</b>	\$ 2.07
<b>REG. SEWER FEE</b>	\$ 120.00
<b>BRIDGE FEE</b>	\$
<b>CONST. TAX</b>	\$ 296.16

<b>CONST. TYPE</b>	
<b>OCCUP. GROUP</b>	6
<b>TOTAL</b>	\$ 1205.23

AREA 30

PERMIT # H

1

6

CONST. TYPE

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