

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0103736**  
**Insp Area: 4**

**Site Address: 3624 VIADER WY SAC**  
Parcel No: 225-1170-092 GTWAY W 3 LOT 36

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
MOURIER JOHN CONSTRUCTION INC.  
1830 VERNON ST  
SUITE 9 95687

OWNER

ARCHITECT

**Nature of Work:** MP 2791 2 STORY 11 ROOM SFR

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 613664 Date 4/2/01 Contractor Signature M. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4/2/01 Applicant-Agent Signature M. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMPENSATION INS FUND Policy Number 156326600 Exp Date 10/01/2001

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4/2/01 Applicant Signature M. Collins

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

### RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
- Addition
- Remodels
- Other

Project Address: 3624 Viader Way Assessor Parcel # 225-1

#### OWNER INFORMATION:

*Lot #36*

Legal Property Owner: John MOURIER Construction Phone # (916) 969-2842  
 Owner Address: 1830 VERNON STREET, #9 City Roseville State Ca. Zip 95678

#### CONTRACTOR INFORMATION:

Gateway West Village #3

Contractor: J.M.C. Lic. # 613004 Phone # 969-2842 Fax # 782-8903

#### PROJECT INFORMATION:

Land Use Zone R14 Occupancy Group R3 Construction Type VN Fed Code 14  
 No. of stories: 2 No. of rooms: 11 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

#### AREA IN SQUARE FOOT OF:

|                 | EXISTING | NEW         |
|-----------------|----------|-------------|
| Dwelling/Living | _____    | <u>2791</u> |
| Garage/Storage  | _____    | <u>640</u>  |
| Decks/Balconies | _____    | <u>52</u>   |
| Carpports       | _____    | _____       |

#### SCOPE OF WORK:

#### FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply

#### NEW STRUCTURES & ADDITIONS

◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- ◆ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_



# OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

JMC GATEWAY  
LOT 34

Date of Job Completion 10/19/61

PLASTERING CONTRACTOR:

Name: STUCCO WORKS, INC.

Address: 5900 WAREHOUSE WAY SACRAMENTO, CA. 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

11-2-61  
Date

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



# WesPac

insulation

a M&C Company



809 North Market Blvd, Ste. 11 • Sacramento, CA 95834  
(916) 927-7149 • Fax (916) 927-4257  
Lic. #487478

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California.

| R-FACTOR | AREA           | TYPE            | INCHES/BAIS (DOWN) |
|----------|----------------|-----------------|--------------------|
| R30      | CEILING AREA   | FIBERGLASS BATT | 12" / 22 BAYS      |
| R30      | CEILING AREA   | FIBERGLASS BATT | 10.25"             |
| R13      | EXT. WALL AREA | FIBERGLASS BATT | 3.5"               |

Certified *Thomas Finney*  
Title Secretary

GATEWAY WEST  
JMC GATEWAY WEST/lot 516  
Address or Lot Number  
08/31/01 Date Installed  
Phase #



PACIFIC CONSUL ENGINEERS  
2150 Bell Ave. Suite  
Sacramento, Calif. 95838 Phone: 916-504-0028 Fax: 916-504-0029

VIA FAX: 928-1491

DATE: 10/3/01

TIME: \_\_\_\_\_

TO: JASON REMINGTON

COMPANY: JMC HOMES

RE: PLAN 2791 - GATEWAY WEST

FROM: JEFF HOFMANN

NUMBER OF PAGES INCLUDING COVER SHEET: 2

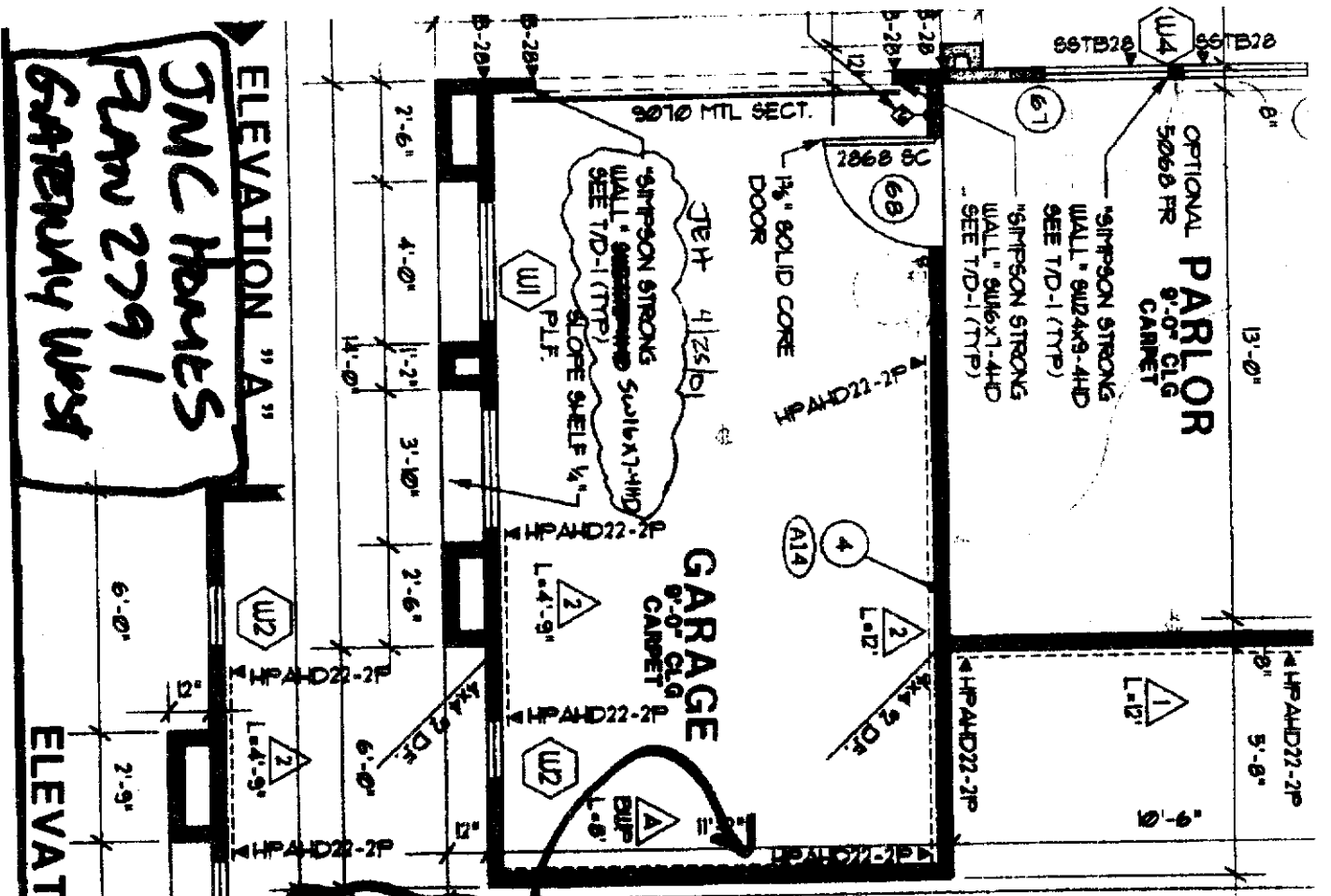
\*4' SHEET  
3/8" THICK  
6x12 (FIELDS)

IF YOU DO NOT RECEIVE ALL OF THE PAGES OF THE TRANSMISSION, PLEASE CALL THE SENDER.

COMMENTS: PLEASE FIND PORTION OF FLOOR PLAN  
FOLLOWING SHOWING THAT A 4' PANEL OF  
BWP (A) IS ACCEPTABLE AS A SUBSTITUTE  
FOR THE 8' PANEL OF BWP (A) SHOWN ON THE  
PLAN @ THE 11'-2" WALL OF 1 CAR GARAGE.  
PLEASE CALL W/ ANY QUESTIONS.

JEH

WET STAMPED COPIES WILL BE SENT TO THE MAIN  
OFFICE TO YOUR ATTENTION. A COPY WILL ALSO  
BE SENT TO TONY FLETTA + DARYL HASSLER.



**JMC HOUSES**  
**Plan 2791**  
**Garage w/ Par**

**ELEVATION "A"**

**ELEVATION "C"**

**Note Air to BWP A (S) is 4' of BWP A AT THIS WALL may be placed any where from wall line**

- 1 3/8" APA RATED SHEATHING (OSB OR PLY) NAILED W/ 8d @ 6" O.C. EDGE AND 12" FIELD A35LTP4 @ 24" O.C. TO RAFTER OR BULK. MIN 2 PER PANEL ANCHOR BOLTS, 1/2" DIA X 10" AB, @ 40" O.C. (MIN 2 PER PANEL) BOT PLATE NAILING (2)-16d COTTON @ 12" O.C.
- 2 3/8" APA RATED SHEATHING (OSB OR PLY) NAILED W/ 8d @ 4" O.C. EDGE AND 12" FIELD A35LTP4 @ 16" O.C. TO RAFTER OR BULK. MIN 2 PER PANEL ANCHOR BOLTS, 5/8" DIA X 10" AB, @ 16" O.C. (MIN 2 PER PANEL)
- 3 1/2" CDX W/ 8d COTTON @ 6" O.C. EDGE AND 12" O.C. FIELD. MIN PANEL WIDTH TO BE 4'-0". PANEL TO BE WITHIN 8" OF WALL LINE AND NOT MORE THAN 25" O.C. PER 91 UBC SECT. 2310113 BRACING
- 4 1/2" CDX W/ 8d COTTON @ 6" O.C. EDGE AND 12" O.C. FIELD. MIN PANEL WIDTH TO BE 4'-0". PANEL TO BE WITHIN 8" OF WALL LINE AND NOT MORE THAN 25" O.C. PER 91 UBC SECT. 2310113 BRACING



**ATTENTION**

PLANS SET STAMPED AND SET FOR CONSTRUCTION PERMITTED BY THE STATE OF CALIFORNIA. THESE PLANS ARE NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT. THE ARCHITECT IS NOT RESPONSIBLE FOR THE CONSTRUCTION OF THE PROJECT OR THE SAFETY OF THE PROJECT.

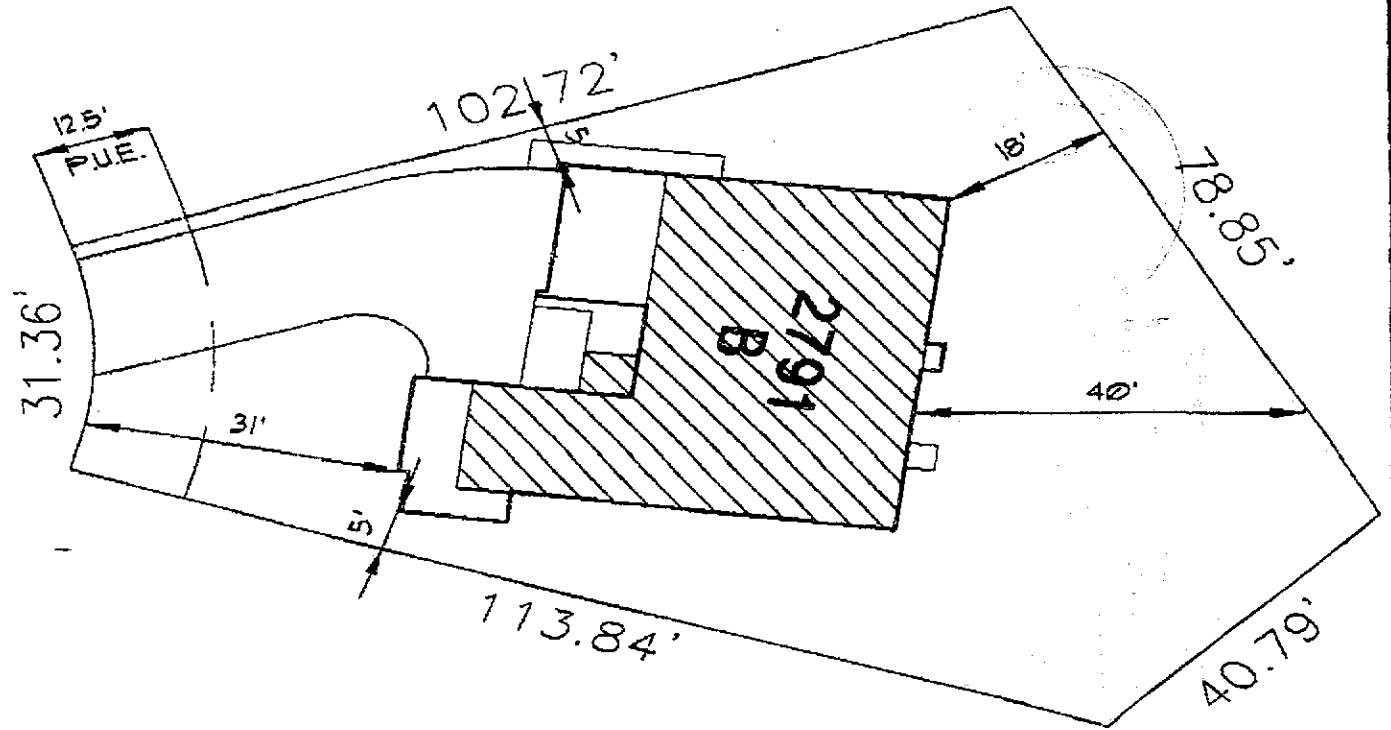
**10/3/01**

- (1) DOUBLE SINK W/ ELECT
- (2) LAUNDRY SINK
- (3) BATH SINK
- (4) APPLIANCES / WOOD-BURNING
- (5) ELECTRIC COOK TOP 30"
- (6) GAS COOK TOP STOVE
- (7) DRYER - IN GAS STOVE W/ UN
- (8) DRYER - IN ELECT. STOVE
- (9) ELEC. OVEN & MICROWAVE
- (10) PANTRY
- (11) FAN & HOOD
- (12) 30" REFRIG. SPACE W/ HQ
- (13) DISHWASHER
- (14) 40 GAL. GAS WH ON W/ 1"
- (15) 60 GAL. GAS WH ON W/ 1"
- (16) 36" ICEBOX, APP. ZERO-C
- (17) 48" ICEBOX, APP. ZERO-C
- (18) 36" ICEBOX, APP. 2-SIDE GLASS DOORS
- (19) 24" ICEBOX, APP. 3-SIDE
- (20) GARAGE DOOR OPERATOR
- (21) FALL N. ATTIC
- (22) BOOMS / WINDOWS
- (23) TYPED SAFETY GLASS
- (24) SELF-CLOSING DOOR
- (25) 120V APP. SERVICE PANE
- (26) 200V APP. SERVICE PANE
- (27) EXHAUST FAN
- (28) EXHAUST FAN / LIGHT C

**GATEWAY WEST VILLAGE 3**



**VAIDER WAY**



**LANDSCAPING NOTES:**

1. ALL "STREET-TREES" MUST BE PLACED ALONG STREET FRONTAGE AT AN AVERAGE OF 10'-0" TO 30'-0" O.C.
2. ALL "STREET-TREES" SPECIES MUST BE PER GATEWAY WEST "STREET-TREE" MATRIX TABLE FOR STREET(S) BORDERING LOT - NO EXCEPTIONS

**LOT: 36 SITE ADDRESS: 3624 VIADER WAY**

WHEN USED FOR SALES OR CONTRACT PURPOSES THIS DOCUMENT DOES NOT GUARANTEE ANY DIMENSIONS, DISTANCES, BEARINGS OR SETBACKS. JMC RESERVES THE RIGHT TO MAKE CHANGES AT ANY TIME WITHOUT PRIOR NOTICE AND IS NOT RESPONSIBLE FOR IRREGULARITIES OR DIFFERENCES IN ACTUAL OR "AS-BUILT" LOT CHARACTERISTICS.

SCALE: 1"=20'

LOT SIZE: 8104±

GW-P36 JK 3-2-01

APN:

1830 VERNON ST. N.E.S  
ROSEVILLE, CA 95678  
916-782-8873  
CA, L.P. 040004

**3-CAR L**

**JMC HOMES**