



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                    |                        |
|----------------------------|--------------------|------------------------|
| <b>PROPERTY PARCEL NO.</b> | <b>JOB ADDRESS</b> | <b>INSPECTION AREA</b> |
|                            | 425 Lej6th Ave.    | 6-C                    |

|                          |                          |
|--------------------------|--------------------------|
| <b>LEGAL DESCRIPTION</b> | <b>FINAL INSPECTIONS</b> |
|                          | <b>BUILDING BY</b>       |
|                          | <b>DATE</b>              |

|                       |                |            |             |
|-----------------------|----------------|------------|-------------|
| <b>TITLE AND NAME</b> | <b>ADDRESS</b> | <b>1/C</b> | <b>DATE</b> |
|                       |                |            |             |

|                    |             |
|--------------------|-------------|
| <b>GEN. CONTR.</b> | <b>DATE</b> |
|                    |             |

|                     |             |
|---------------------|-------------|
| <b>ELEC. CONTR.</b> | <b>DATE</b> |
|                     |             |

|                     |             |
|---------------------|-------------|
| <b>PLBG. CONTR.</b> | <b>DATE</b> |
|                     |             |

|                     |             |
|---------------------|-------------|
| <b>MECH. CONTR.</b> | <b>DATE</b> |
|                     |             |

|                    |             |
|--------------------|-------------|
| <b>ARCH. ENGR.</b> | <b>DATE</b> |
|                    |             |

|              |                                 |
|--------------|---------------------------------|
| <b>OWNER</b> | <b>CERTIFICATE OF OCCUPANCY</b> |
|              |                                 |

|                           |                  |
|---------------------------|------------------|
| <b>CONST. LOAN LENDER</b> | <b>ISSUED BY</b> |
|                           |                  |

|                    |                     |                     |                       |                     |                       |                   |               |                  |             |
|--------------------|---------------------|---------------------|-----------------------|---------------------|-----------------------|-------------------|---------------|------------------|-------------|
| <b>BLDG. WIDTH</b> | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b> | <b>NO. OF STORIES</b> | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b> | <b>C.S.D.</b> | <b>C.I. CASE</b> | <b>DATE</b> |
|                    |                     |                     |                       |                     |                       |                   |               |                  |             |

|                   |                      |                 |                    |               |                    |                                 |                 |             |
|-------------------|----------------------|-----------------|--------------------|---------------|--------------------|---------------------------------|-----------------|-------------|
| <b>REAR YARDS</b> | <b>SET BACK REQ.</b> | <b>USE ZONE</b> | <b>PARK'G REQ.</b> | <b>SPACES</b> | <b>TREES RMVD.</b> | <b>EXISTING BLDG'S SAME LOT</b> | <b>HOW USED</b> | <b>DATE</b> |
|                   |                      |                 |                    |               |                    |                                 |                 |             |

|                         |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|
| <b>NATURE OF WORK:-</b> |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|

|                        |                         |
|------------------------|-------------------------|
| <b>PERMIT NO. S.P.</b> | <b>MICROFILM RECORD</b> |
|                        |                         |

|                  |                              |
|------------------|------------------------------|
| <b>ISSUED BY</b> | <b>PLANS AND APPLICATION</b> |
|                  |                              |

|                  |                          |                              |
|------------------|--------------------------|------------------------------|
| <b>VALUATION</b> | <b>INSPECTION RECORD</b> | <b>REEL NO. FRAME NO. TO</b> |
|                  |                          |                              |

|                   |                 |                              |
|-------------------|-----------------|------------------------------|
| <b>R.O.P. FEE</b> | <b>JOB FILE</b> | <b>REEL NO. FRAME NO. TO</b> |
|                   |                 |                              |

|                   |                                 |
|-------------------|---------------------------------|
| <b>S.M.I. FEE</b> | <b>REMARKS AND/OR VARIANCES</b> |
|                   |                                 |

|                     |  |
|---------------------|--|
| <b>PLAN CK. FEE</b> |  |
|                     |  |

|                        |  |
|------------------------|--|
| <b>SEWER INCL. FEE</b> |  |
|                        |  |

|                   |  |
|-------------------|--|
| <b>PERMIT FEE</b> |  |
|                   |  |

|                   |  |
|-------------------|--|
| <b>TOTAL FEES</b> |  |
|                   |  |