

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0100012**

**Insp Area: 4**

**Site Address: 4359 WINDSONG ST SAC**  
Parcel No: 225-1240-054 GATEWAY N 2 LOT 89

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
MARCHBROOK BUILDING CO  
PO BOX 7576  
STOCKTON CA 95267

OWNER

ARCHITECT

**Nature of Work:** NSFR MP2505/O 12 RMS 2 STORY 3 CAR GAR.

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 740353 Date 1/9/01 Contractor Signature Paul B...

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant that the applicant has verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

**PAID**  
**CITY OF SACRAMENTO**  
JAN 09 2001

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above described property for inspection purposes.

Date 1/9/01 Applicant/Agent Signature Paul B...

**NEIGHBORHOODS PLANNING AND DEVELOPMENT SERVICES**

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFECO INSURANCE CO OF AMERICA Policy Number WC2342690D Exp Date 07/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1/9/01 Applicant Signature Paul B...

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction       Addition       Remodels       Other

Project Address 4359 Windward Street      Assessor Parcel # 225-1240-054

OWNER INFORMATION: 18781-11 P 2505-2

Legal Property Owner Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209)473-6000  
 Owner Address P.O. Box 7576 City Stockton State CA Zip 95267

**CONTRACTOR INFORMATION**

Contractor: Marchbrook Building Co. Lic # 740353 Phone # (209)473-6000 Fax # (209)473-6044

**PROJECT INFORMATION:**

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_  
 No. of stories: 2 No. of rooms 12 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1589 2<sup>nd</sup> Floor Area 1477 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	<u>5012</u>	_____
Garage/Storage	<u>1047</u>	_____
<del>Decks/Balconies</del>	<u>189</u>	_____
Carports	<u>N/A</u>	_____

SCOPE OF WORK: SPD

**FOR OFFICE USE ONLY**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date \_\_\_\_\_ Received by (staff) \_\_\_\_\_

ACTIVITY/PERMIT #



# WesPac

**insulation**  
a MASCO Company



809 North Market Blvd. Ste 11 • Sacramento, CA 95834  
(916) 927-7149 • Fax (916) 927-4257  
Lic #487478

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

R FACTOR	AREA	TYPE	INCHES/BAGS (BLOWN)
R38	CEILING AREA	INSULATION	14.75' / 30' BAGS
R38	CEILING AREA	INSULATION	15"
R13	EXT WALL AREA	INSULATION	3.5"

Certified by *Alfred W. [Signature]*

1400 LAKE LAKE / 89  
Address or Lot Number

Title Secretary

06/16/99  
Date Installed

NOTE: THIS REPAIR IS NOT VALID UNLESS THE TRUSS IS INSPECTED BY A LOCAL BUILDING OFFICIAL WHO IS TO CERTIFY THAT THE REPAIR HAS BEEN MADE IN ACCORDANCE WITH THE REPAIR MANUAL.

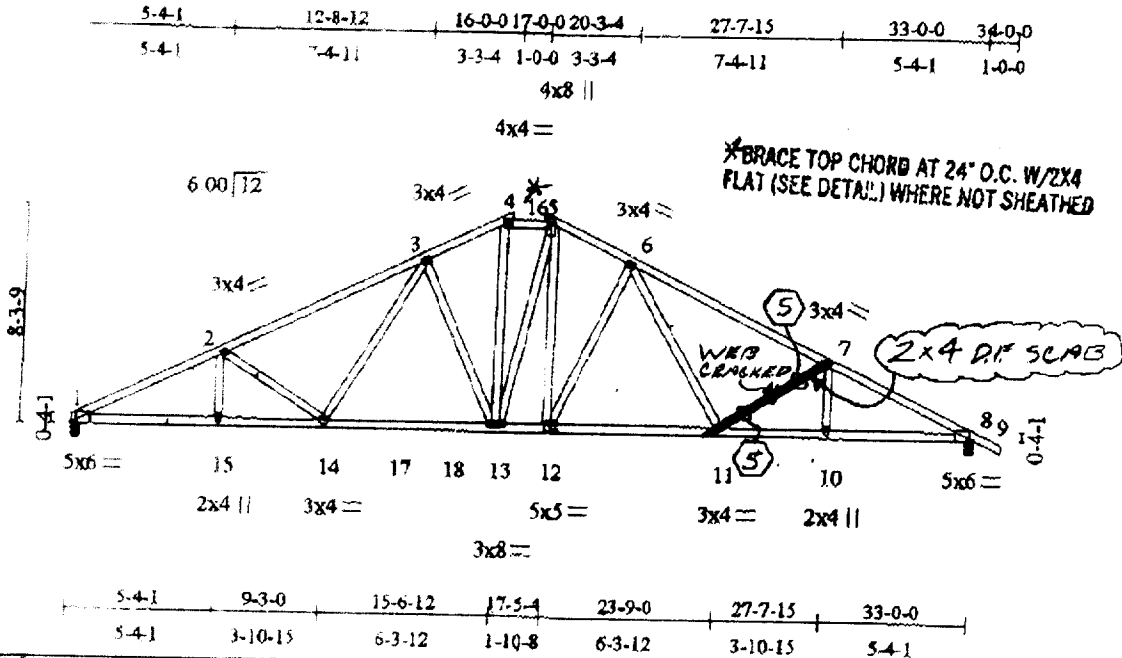


Plate Offsets (X, Y): [1.0-1-14, edge], [5.0-2.0, 0-2-15], [8.0-1-14, edge], [12.0-2-8, 0-3-0]

<b>LOADING (psf)</b>	<b>SPACING</b>	<b>CSI</b>	<b>DEFL</b>	<b>PLATES GRIP</b>
TCLL 16.0	Plates Increase 2-0-0 Lumber Increase 1.25 Rep Stress Incr NO Code UBC97/ANSI95	TC 0.56 BC 0.50 WB 0.43 (Matrix)	(in) (loc) 1/defl Vert(LL) -0.10 12 >999 Vert(TL) -0.27 13-14 >999 Horrz(TL) 0.09 8 n/a 1st LCLL Mia 1/defl = 360	M20 220/195  Weight: 184 lb

**LUMBER**  
 TOP CHORD 2 X 4 DF No 1 & Btr-G  
 BOT CHORD 2 X 4 DF No 1 & Btr-G  
 WEBS 2 X 4 DF Stud-G

**BRACING**  
 TOP CHORD Sheathed or 3-4-8 on center purlin spacing.  
 BOT CHORD Rigid ceiling directly applied or 10-0-0 on center bracing.

**REACTIONS (lb/size)** 1-14 820-3-8 8-15 270-3-8

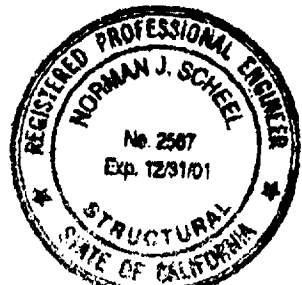
**FORCES (lb) - First Load Case Only**  
 TOP CHORD 1-2=2926, 2-3=2579, 3-4=2047, 4-16=1800, 5-16=1800, 5-6=2020, 6-7=2505, 7-8=2873, 8-9=26  
 BOT CHORD 1-15=2562, 14-15=2562, 14-17=2012, 17-18=2012, 13-18=2012, 12-13=1773, 11-12=1975, 10-11=2500, 8-10=2500  
 WEBS 2-14=419, 3-14=429, 3-13=498, 4-13=522, 5-13=125, 5-12=437, 6-12=478, 6-11=370, 7-11=423, 2-15=42, 7-10=52

- NOTES**
- 120lb AC unit load placed on the bottom chord, 12-10-0 from left end, supported at two points, 2-0-0 apart.
  - Except as shown below, special connection(s) required to support concentrated load(s). Design of connection(s) is delegated to the building designer.
  - Provide adequate drainage to prevent water ponding.
  - All plates are M20 plates unless otherwise indicated.
  - This truss has been designed for a 10.0 psf bottom chord live load nonoccurrent with any other live loads per Table No. 16-B, UBC-97.
  - A plate rating reduction of 20% has been applied for the green lumber members.
  - This truss has been designed with ANSI/TPI 1-1995 criteria.

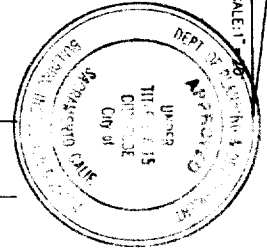
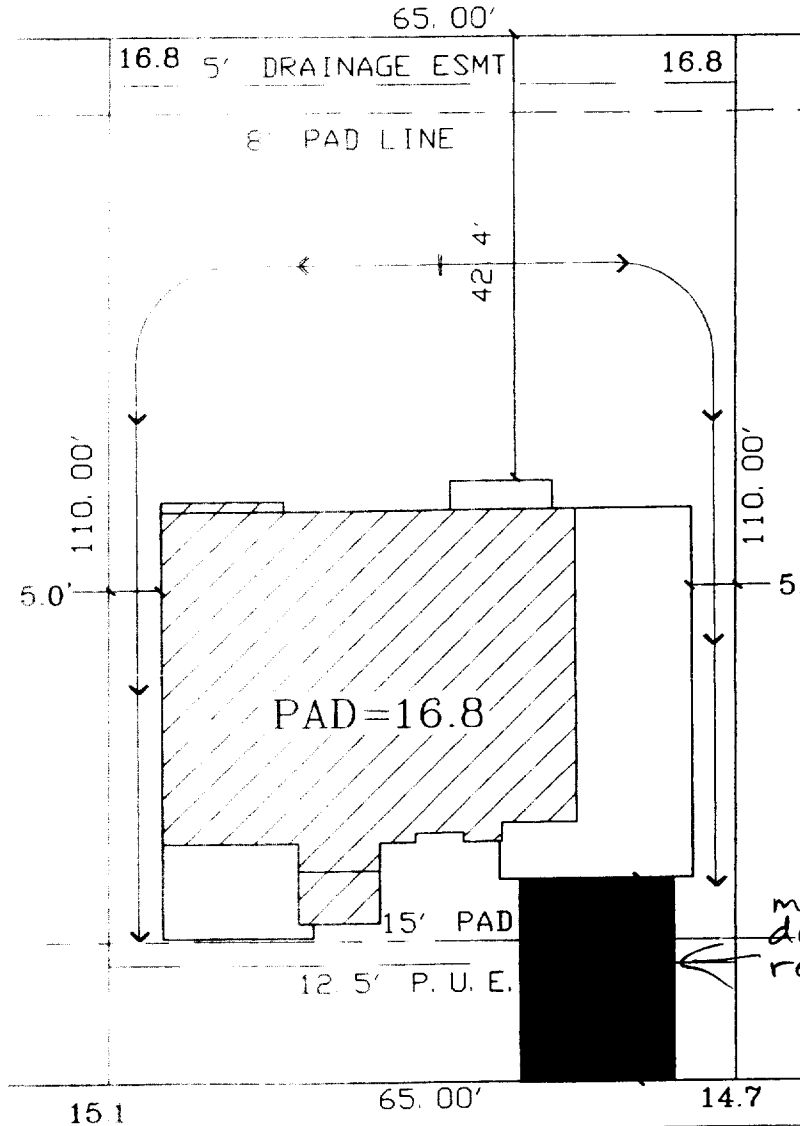
**LOAD CASE(S)** Standard

**REPAIR FOR A CRACKED WEB BETWEEN JOINTS 11 & 7**

- 1) ATTACH 2x 4 DF SCAB FROM TOP CHORD TO BOTTOM CHORD AS SHOWN
- 2) FASTEN WITH 5-16d NAILS ON EACH SIDE OF CRACK AS SHOWN



LAKE



This set of plans and specifications shall be kept on the job at all times and shall be subject to make any changes or alterations necessary to same without a plan permission from the Building Inspector, if any.

The approval of this plan and specification SHALL NOT be held to permit or constitute a violation of any City Ordinance or State Law.

*min 20' driveway req'd*

WINDSONG STREET

LOT 89  
 PLAN 3A RIGHT  
 A.P.N.:  
 ADDRESS: WINDSONG STREET  
 LOT AREA: 7,150 SF  
 LOT COVERAGE: 32%

<p><b>The Spink Corporation</b>          2590 VENTURE OAKS WAY          SACRAMENTO, CA. 95833          H:(916)925-5560 FAX:(916)921-9274</p>	<p><b>MARCHBROOK BUILDING COMPANY</b>          P.O. Box 7576          Stockton, Ca 95267          office: (209) 473-6053          fax: (209) 951-0684</p>	<p><b>GATEWAY NORTH VILLAGE 2</b>          City of Sacramento, California          Scale: 1"=20'          December 13, 2000</p>
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