

**CITY OF SACRAMENTO**

**Permit No: 0110930**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 2**

**Site Address: 24 OLLIE CT SAC**

**Thos Bros:**

**Parcel No: 117-1380-069**

**LAGUNA VEGA NORTH VILLAGE 2 LOT 152 Housing (Y/N):**

**Sub-Type: NSFR**

**N**

**CONTRACTOR**

D. R. HORTON INC.  
110 BLUE RAVINE RD STE. 209  
FOLSOM CA. 95630

**OWNER**

D R HORTON  
4401 HAZEL AVE #135  
FAIR OAKS CA 95628

**ARCHITECT**

**Nature of Work: MP 1868 2 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 750190 Date 8/28/01 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8/28/01 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ARGONAUT INS. CO. Policy Number WC62600115505 Exp Date 07/01/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8/28/01 Applicant Signature N. Collins

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 24 Ollie Court Assessor Parcel # 117-1380-069  
Lot Number: 152 Subdivision Laguna Vega, N.V. #2

OWNER INFORMATION:

Legal Property Owner: D.R. HORTON Phone# 965-2200  
Owner Address: 4401 Hazel Ave. #135, City Fair Oaks, State Ca Zip 95628

CONTRACTOR INFORMATION:

Contractor: DR HORTON Lic. # 750190 Phone# 965-2200 Fax 956-22

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 2 No. of Rooms: 8 Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1060 2<sup>nd</sup> Floor Area 808 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 1868

Garage/Storage 436

Decks/Balconies 75

Carports \_\_\_\_\_

SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

Information Above Complete       AR Flood Waiver Required       Planning Approval

Violation Files Checked       Flood Elevation Certificate Required       Design Review Approval

Standard Setbacks       Water Development Infill Area       Special Fee Districts Apply:

County Sewer

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE

11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION

a) Assessor's Parcel Number      c) Owners Name

b) New Floor Area      d) Project Address

0110930  
#1  
122828

# OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING SYSTEM SYSTEM

JOB ADDRESS:

24 Ollie Court  
Elk Grove CA

Job Report 30004

Date of Job Completion 1-18-02

PLASTERING CONTRACTOR:

Name: PUCCO WORKS INC.

Address: 5100 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 503-6699

Contractor Number of Diamond Wall System 2173

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date

1-18-02

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION

*EPB*  
*8-2-01*

APPLICATION NO. \_\_\_\_\_

BLDG PERMIT NO. \_\_\_\_\_

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

CITY

Prepared #SWD2001-00310

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF
CSD-1	473	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SFCSO	2404	<input type="checkbox"/>	<input type="checkbox"/>
CONSTRUCTION		<input type="checkbox"/>	<input type="checkbox"/>
IN-LIEU		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
<b>TOTAL FEE</b>	<b>0</b>		

APN: 117-1380-069

DESCRIPTION/  
 SUBDIVISION Laguna Vega North Village #2 LOT 152

PROPERTY ADDRESS 24 Ollie Court

OWNER D.R. Horton

MAILING ADDRESS 4401 Hazel Ave., Suite #135;

CITY-STATE-ZIP Fair Oaks, Ca 95628 PHONE (916) 965-2200

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE. INCREASE SEWER IMPACT.

APPLICANT SIGNATURE

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE	12/14/01		JOB NO.	4290.12		WEATHER	TEMP.		" at	AM
PROJECT	Laguna Vega / R.R. Horton					Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>	
LOCATION	S. Sacramento					Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>	
TYPE OF WORK	Pull test					Technician III	<input type="checkbox"/>	Senior E/G	<input type="checkbox"/>	
Inside 50 mi. radius	<input type="checkbox"/>	Outside 50 mi. radius	<input type="checkbox"/>			Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE			MILES	
<i>DS</i>						#18				

OBSERVATIONS: *Performed pull test on 3/8" anchor bolt.*

<i>Lot #150 - 2 each</i>	<i>Lot #153 - 3 each</i>
<i>Lot #151 - 3 each</i>	<i>Lot #155 - 2 each</i>
<i>Lot #152 - 2 each</i>	

*All a.b. passed to 5800 lbs of pressure per Simpson epoxy tie adhesive load tables based on bond strength.*

**FIELD REPORT**

Signed *Darren [Signature]*



**WALLACE • KUHL & ASSOCIATES INC.**  
GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
PO Box 1137  
West Sacramento  
California 95691  
916-372-1434

DATE 12/14/01	JOB NO. 429012	WEATHER	TEMP. ° at ° at	AM PM			
PROJECT Laguna Vega / D.R. Horton	Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>			
LOCATION 5 Sacramento	Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>			
TYPE OF WORK Pull test	Technician III	<input type="checkbox"/>	Senior E/G	<input type="checkbox"/>			
Inside 50 mi. radius <input type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>		
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
<i>DB</i>						#18	

OBSERVATIONS: *Performed pull test on 5/8" anchor bolts.*  
*Lot #150 - 2 each*      *Lot #153 - 3 each*  
*Lot #151 - 3 each*      *Lot #155 - 2 each*  
*Lot #152 - 2 each*

*All a/b passed to 5,800 lbs. of pressure per Simpson epoxy tie adhesive bond table based on bond strength*

**FIELD REPORT**

Signed *D. Kuhl*

# CERTIFICATION OF INSULATION

ADDRESS OR TRACT

SACRAMENTO INSULATION CONTRACTORS

**D.A. HORTON**

LOT # **152**

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

**LAGUNA UEGA**

DATE INSULATION COMPLETED

PART I GENERAL

PART II AREAS INSULATED

WALLS	CEILINGS	FLOORS
( SQUARE FEET)	( SQUARE FEET)	( SQUARE FEET)
TYPE OF INSULATION	TYPE OF INSULATION	TYPE OF INSULATION
MATERIAL <b>FIBERGLASS</b>	MATERIAL <b>FIBERGLASS</b>	MATERIAL <b>FIBERGLASS</b>
FORM <b>BATTS</b>	FORM <b>BATTS &amp; BLOW</b>	FORM <b>BATTS</b>
MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.
MANUFACTURER	MANUFACTURER	MANUFACTURER
<b>OCF</b>	<b>OCF</b>	<b>OCF</b>
	BAGS	

INSTALLED	THICKNESS	R-VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQ. FT.	R-VALUE INSTALLED	APPLIED THICKNESS
<b>13</b>	<b>3 5/8"</b>	<b>30</b>	<b>9"</b>			
<b>19</b>	<b>5 1/2"</b>	<b>30</b>	<b>12"</b>			

KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE

MATERIAL	FORM	R VALUE	MANUFACTURER
<b>FIBERGLASS</b>	<b>BATTS</b>		<b>OCF</b>

AIR INFILTRATION SEALANT

MATERIAL	MANUFACTURER
<b>FOAM</b>	<b>W R GRACE</b>

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE - INSULATION CONTRACTOR <i>Jeff Cable</i>	TITLE MANAGER	DATE <b>1-14-02</b>
SIGNATURE - GENERAL CONTRACTOR	TITLE	DATE

REMARKS

# OMEGA PRODUCTS CORP.

BLINDS WALL DIVISION STENO SYSTEM

JOB ADDRESS:

24 Olive Court

Ellicottville PA

2025 Empire State

PLASTERING CONTRACTOR:

Date of Job Completion

1-18-02

Name:

Address:

Telephone No. (City, St, Zip):

Contractor Number of Blinds Wall System: 2179

This is to certify that the contractor meeting system on the building shown at the above address has been installed in accordance with the contract terms and conditions and has been inspected and approved by the contractor.

1-18-02

Signature of Contractor

Date

Signature of Inspector  
PAV/SJL/Inspector

The installation card must be presented to the building inspector upon completion of work and before final inspection.



# CERTIFICATION OF INSULATION

PART I GENERAL

ADDRESS OR TRACT

SACRAMENTO INSULATION CONTRACTORS

*D. N. HORTON*

LOT # *152*

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

*LAGUNA VEGA*

DATE INSULATION COMPLETED

PART II AREAS INSULATED

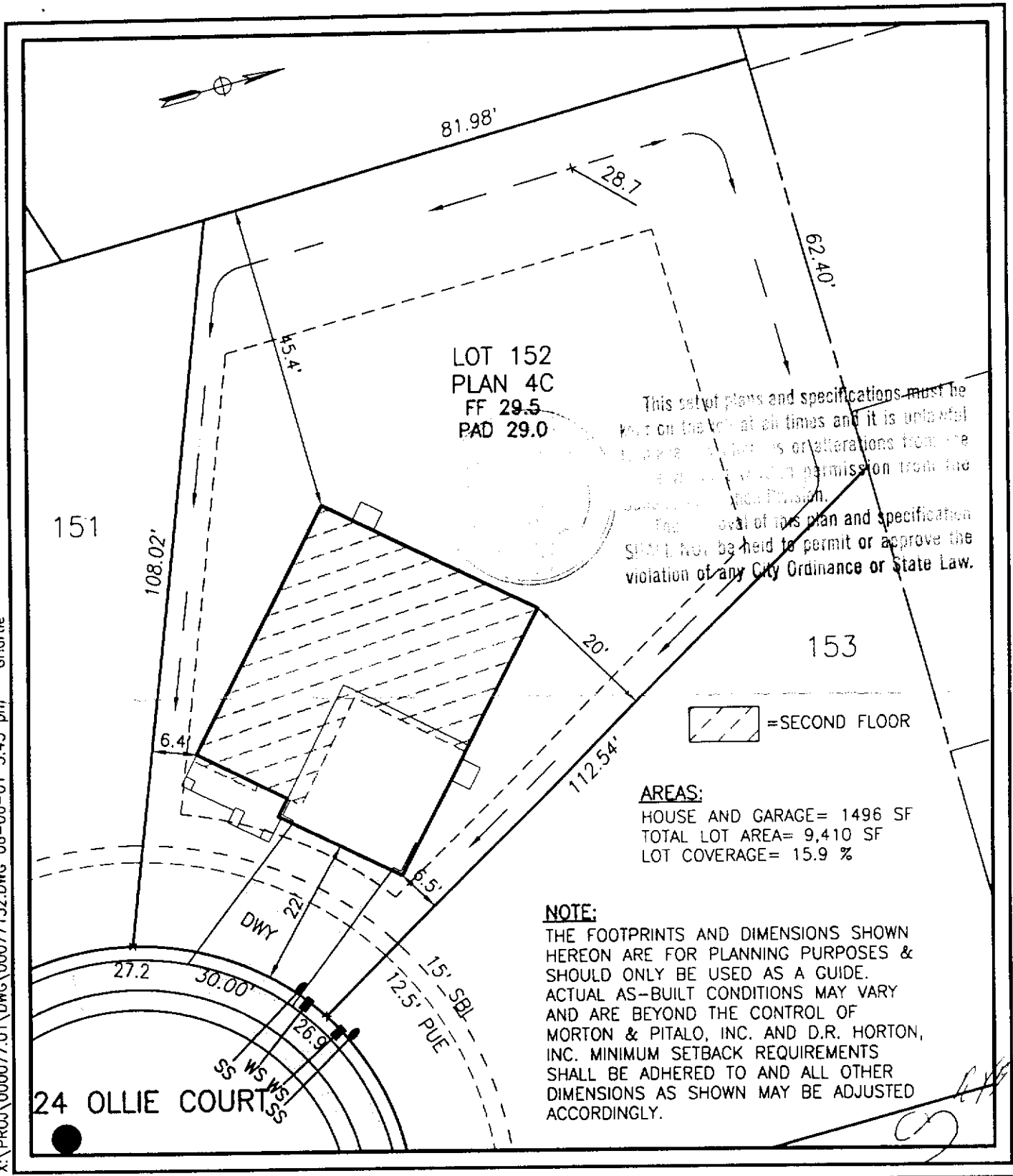
WALLS		CEILINGS			FLOORS	
( SQUARE FEET)		( SQUARE FEET)			( SQUARE FEET)	
TYPE OF INSULATION		TYPE OF INSULATION			TYPE OF INSULATION	
MATERIAL	<b>FIBERGLASS</b>	MATERIAL	<b>FIBERGLASS</b>		MATERIAL	<b>FIBERGLASS</b>
FORM	<b>BATTS</b>	FORM	<b>BATTS &amp; BLOW</b>		FORM	<b>BATTS</b>
MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.	
MANUFACTURER		MANUFACTURER			MANUFACTURER	
<b>OCF</b>		<b>OCF</b>			<b>OCF</b>	
		BAGS				
R-VALUE INSTALLED	APPLIED THICKNESS	R-VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R-VALUE INSTALLED	APPLIED THICKNESS
<i>13</i> <i>19</i>	<i>3 5/8"</i> <i>5 1/2"</i>	<i>30</i> <i>30</i>	<i>9"</i> <i>12"</i>			
(KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE)						
MATERIAL	FORM	R VALUE		MANUFACTURER		
<b>FIBERGLASS</b>	<b>BATTS</b>			<b>OCF</b>		
AIR INFILTRATION SEALANT						
MATERIAL				MANUFACTURER		
<i>FOAM</i>				<b>W R GRACE</b>		

**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

SIGNATURE - INSULATION CONTRACTOR <i>Jeff Cable</i>	TITLE MANAGER	DATE <i>1-14-02</i>
SIGNATURE - GENERAL CONTRACTOR	TITLE	DATE

REMARKS

X:\PROJ\00077.01\DWG\00077152.DWG 06-06-01 5:45 pm - GHortle



LOT 152  
 PLAN 4C  
 FF 29.5  
 PAD 29.0

This set of plans and specifications must be kept on the lot at all times and it is unlawful to make any changes or alterations from the same without the written permission from the Planning and Zoning Division.  
 The approval of this plan and specification shall not be held to permit or approve the violation of any City Ordinance or State Law.

= SECOND FLOOR

**AREAS:**  
 HOUSE AND GARAGE = 1496 SF  
 TOTAL LOT AREA = 9,410 SF  
 LOT COVERAGE = 15.9 %

**NOTE:**  
 THE FOOTPRINTS AND DIMENSIONS SHOWN HEREON ARE FOR PLANNING PURPOSES & SHOULD ONLY BE USED AS A GUIDE. ACTUAL AS-BUILT CONDITIONS MAY VARY AND ARE BEYOND THE CONTROL OF MORTON & PITALO, INC. AND D.R. HORTON, INC. MINIMUM SETBACK REQUIREMENTS SHALL BE ADHERED TO AND ALL OTHER DIMENSIONS AS SHOWN MAY BE ADJUSTED ACCORDINGLY.

**mnp** **MORTON & PITALO, INC.**  
 CIVIL ENGINEERING • PLANNING • SURVEYING  
 1788 TRIBUTE ROAD • SUITE 200 • SACRAMENTO, CA 95815  
 PHONE: 916/927-2400 • FAX: 916/567-0120

PLOT PLAN  
**LAGUNA VEGA NORTH**  
**VILLAGE 2**  
**LOT 152**  
 SACRAMENTO, CALIFORNIA

DRAWN:	GBH	JOB NO:	000077.01
CHECKED:	GBH	DATE:	JUNE 2001
SCALE:	1" = 20'	SHEET:	1 of 1