

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|--------------------------------------|--------------|---------------------|--------------------------|--------------|----------------|-----------------|--------------------------|----------------|--------------------------|--|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | | | |
| | | 7896 Pedrick Street | | | | 5-C | | | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | | | |
| Lot #682 Larchmont Valley Hi Unit #9 | | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE | | |
| GEN. CONTR. M.J. Brock & Sons, Inc. | | | 3350 Watt Ave.1 | | 95821 | 695 | 488-4500 | <i>Jacobus</i> | 4/14/78 | | |
| ELEC. CONTR. H & D Electric | | | 5306 Walnut Ave. | | 95841 | 077210 | 332-0795 | <i>Jacobus</i> | 4/14/78 | | |
| PLBG. CONTR. Crestmond Plumbing | | | 3411 Fulton Avenue | | 95825 | 14250 | 488-8446 | <i>Jacobus</i> | 4/14/78 | | |
| MECH. CONTR. B.J. Heating | | | Rt. 2, Box 166, Woodland | | 95695 | 5183 | 441-7657 | <i>Jacobus</i> | 4/14/78 | | |
| ARCH. ENGR. Lewis & Associates | | | 6733 Fair Oaks Blvd. | | 95608 | 55 | 483-9009 | <i>Jacobus</i> | 4/14/78 | | |
| OWNER M.J. Brock & Sons, Inc. | | | Same as above | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Same As Above | | | | | | | | | ISSUED BY | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 2 | Compo | 752 | 1511 | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | | | | | Patio 216 Gar. 499 | | | | |

NATURE OF WORK:- Construction of new dwelling with attached garage and patio.

RDF #5173 Street Width 44' *Mip. #6*

| | | | |
|--------------------------|-------------------------------|----------|---------------|
| PERMIT NO. S.P. - E-7096 | MICROFILM RECORD | | |
| ISSUED BY JK | <i>R 495 P 377</i> | | |
| ISSUANCE DATE 9-8-77 | PLANS AND APPLICATION | REEL NO. | FRAME NO:- TO |
| VALUATION \$ 30,600. | INSPECTION RECORD | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ 191.00 | JOB FILE | REEL NO. | FRAME NO:- TO |
| S.M.I. FEE \$ 2.14 | <i>Mip. R472 F004-010</i> | | |
| PLAN CK. FEE \$ | <i>Revision R472 F003-028</i> | | |
| SEWER INCL. FEE \$ | REMARKS AND/OR VARIANCES | | |
| PERMIT FEE \$ 259.00 | | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 452.14 | | | |

R 520 F 439 final

