



**FINAL INSPECTIONS**

|                          |      |
|--------------------------|------|
| BUILDING BY              | DATE |
| ELECTRICAL BY            | DATE |
| PLUMBING BY              | DATE |
| MECHANICAL BY            | DATE |
| CERTIFICATE OF OCCUPANCY |      |
| ISSUED BY                | DATE |
| MICROFILM RECORD         |      |
| CONST. LOAN LENDER       |      |

**CITY OF SACRAMENTO**  
**BUILDING INSPECTIONS DIVISION**

JOB ADDRESS: 5258 H Street  
 LEGAL DESCRIPTION: 1-C

ASSESSOR PARCEL NUMBER: \_\_\_\_\_

NAME OF FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

ACCT. NO.: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

OWNER: \_\_\_\_\_

ARCH. ENGR.: \_\_\_\_\_

CONST. LOAN LENDER: \_\_\_\_\_

**PLANS AND APPLICATION**

|          |           |    |
|----------|-----------|----|
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL

NATURE OF WORK IN DETAIL

**REMARKS AND/OR VARIANCES**

PERMIT # \_\_\_\_\_

VALUATION \$ \_\_\_\_\_

ISSUED BY: \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_

BUILDING PERMIT FEE \$ \_\_\_\_\_

PLAN CHECK FEE \$ \_\_\_\_\_

RDP FEE \$ \_\_\_\_\_

S.M.I. FEE \$ \_\_\_\_\_

REG. SEWER FEE \$ \_\_\_\_\_

BRIDGE FEE \$ \_\_\_\_\_

CONST. TAX \$ \_\_\_\_\_

OFFICE COPY  
 EV. 9/79

**TOTAL** \$ \_\_\_\_\_