

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|------------------|----------------|-------------------------|--------------------------|-------------|--------------------------|-------------------|---------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1117 Athena Ave. | | | | | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Northgate Unit #7 | | | | | | | | | Lassen | 5-20-70 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| Riviera Builders | | | | 6125 Rutland Dr., Carm. | | | | | | |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | 1150 Bell St. | | CERTIFICATE OF OCCUPANCY | | | | | |
| Ray Agnoletti | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | ISSUED BY | | | | | DATE |
| | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 1,124 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling and garage

| | |
|-------------------|--------------|
| PERMIT NO. S.P. - | G-5667 |
| ISSUED BY | |
| ISSUANCE DATE | 2-4-70 |
| VALUATION | \$ 16,900.00 |
| R.D.F. FEE | \$ |
| S.M.I. FEE | \$ |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 65.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ |

| | | | |
|-----------------------|-------------------|-------------|--------|
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | REEL NO. 8415P518 | FRAME NO.:- | TO 519 |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |

REMARKS AND/OR VARIANCES
Dwelling

