

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------------------|---|--|---|----------------|---------|
| 5-29-73 | M.&P. 1,100. | A-4310 20.00 <i>I 16972</i> | Install range hood | Oak Park Methodist | Horrell & Son 1213 Alhambra | <i>William</i> | 9-21-73 |
| 5-2-61 | Bldg. \$500 | D- 8438 \$3.00 | Repair termite damage to church | Oak Park Methodist | Charles E. Morris | CALLOWAY | 8-28-61 |
| 12-23-64 | Bldg. \$13,000. | E-9234 \$46. | Const mezz. to church gym | Oak Park Methodist | Charles E. Morris | BARBATO | 3-18-65 |
| 6/27/79 | E. \$2000 | G-5870 \$55. <i>H 2975</i> | change 100 amp 3 phase service to 400 amp Comm. | Oak Park United Methodist Church same | Guarentee Elec. 2825 Marilona Dr. 95821 | <i>William</i> | 7-3-79 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|--|------------|---------------------|------------|---------------------|
| A-4310 | <i>R 354 F 66</i> | | | | |
| A-4310 D- 8438 | <i>R 370 F 277</i> <i>R 83 F 197</i> | | | | |
| E-9234 | <i>R 158 F 331-335</i> <i>R 164 F 95-97</i> | | | | |
| E-9234 | <i>R 376 F 254</i> | | | | |
| G5870 | R578 F382 | | | | |
| G5870 | <i>R 579 F 02 - 03 final</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---------------------|--------------|----------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|---------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 3600 Broadway | | | | | 4 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| | | | | | | | | | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | | | | | | | | | |
| | | | | | | | CENSUS TRCT. NO. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | | |
| | | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | Church | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |