

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                              |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                  |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | <b>2549 Notre Dame Drive</b> |                |              |                |               | <b>1-C</b>               |                   |                          |      |
| LEGAL DESCRIPTION   |              |                              |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                          | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                              |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.        |              |                              |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                              |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                              |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                              |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                              |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                              |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                 | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                              |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                              |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                 |    |                          |          |            |    |
|-----------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY       |    |                          |          |            |    |
| ISSUANCE DATE   |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION       | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE      | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE      | \$ |                          |          |            |    |
| PLAN CK. FEE    | \$ |                          |          |            |    |
| SEWER INCL. FEE | \$ |                          |          |            |    |
| PERMIT FEE      | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                 | \$ |                          |          |            |    |
|                 | \$ |                          |          |            |    |
| TOTAL FEES      | \$ |                          |          |            |    |

| DATE             | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK          | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                            | FINALED BY  | DATE                |
|------------------|------------------------------|--------------------|-------------------------|---------------------------|---|---|---------------------|
| 8-18-77          | BPE. \$7200. E 6552 \$113.   |                    | Swimming pool: dwelling | Carl Jegness              | Sunset Pools<br>7836 Fair Oaks                  | Carl<br>2-15-78   | B                   |
| 9-30-77          | Bldg. \$1750. E-7787 \$50.   |                    | Bld. patio cover        | Carl Jegness              | Air Vent  | Carl<br>2-15-78   | E                   |
| 10/12/77         | E. \$ 400.00 E-8162 \$ 20.00 | G-2801             | Underground relocated   | Jegness<br>Same           | K. W. T. Electric<br>4210 Kenneth Ave.<br>95628 | Handwritten<br>11/11/77   | B                   |
| 6-4-80           | B \$1200.00 H-3817           | \$42.50            | Reroof DWL.             | C. Jegness                | Carl Pac Roofing<br>11257 Coloma Rd.            | NO FINAL INSPECTION<br>CALLED BY PERMITTEE<br>Handwritten<br>12/11/81 | B                   |
| 12-15-80         | B \$4000. H-9462             | \$20. DWL.         | Install Solar System    | C. Jegness                | Carl Pac Roofing<br>11257 Coloma Rd.            | Handwritten<br>12/11/81   | B                   |
| 12-1-6-8         | BPE \$3500. H-9461           | \$10.              | Install Solar Hot Water | Same                      | Above   | Handwritten<br>12/11/81   | B                   |
| MICROFILM RECORD |                              |                    |                         |                           |   |   |                     |
| PERMIT NO.       | REEL AND FRAME NOS.          | PERMIT NO.         | REEL AND FRAME NOS.     | PERMIT NO.                | REEL AND FRAME NOS.                             | PERMIT NO.  | REEL AND FRAME NOS. |
| E-6552           | R 4917046                    | H-3817             | R 626R15                | E-7787                    | R 4927064                                       | E-8162  | R 498R286           |
| E-8162           | R 514R438                    | H-9462             | R 651R339               | E-8162                    | R 514R438                                       | E-7787  | R 514R438           |
| E-6552           | R 514R438                    | H-9461             | R 651R339               | E-6552                    | R 514R438                                       | E-7787  | R 514R438           |
| E-7787           | R 514R438                    | H-9461             | R 651R339               | E-7787                    | R 514R438                                       | E-7787  | R 514R438           |
| H-9462           | R 514R438                    | H-9462             | R 651R339               | H-9462                    | R 514R438                                       | H-9462  | R 514R438           |
| H-3817           | R 626R15                     | H-3817             | R 626R15                | H-3817                    | R 626R15  | H-3817  | R 626R15            |