

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                        | PRESENT OWNER AND ADDRESS                           | CONTRACTOR & ADDRESS            | FINALED BY                           | DATE           |
|---------|------------------------------|--------------------|---------------------------------------|---|---------------------------------|--------------------------------------|----------------|
| 5-2-75  | Elect. \$100.00              | A-3430 8.00        | Change Elect. fuse box                | Feckner, Tafel<br>Same as job                       | Owner                           | <i>Vasti</i><br><i>I15454</i>        | <i>5-14-73</i> |
| 5-23-69 | Bldg. \$1,400                | G-3575 \$13.       | Const new attached gar.               | Tafel Feckner                                       | Owner                           | FULLER                               | 5-19-70        |
| 8-19-80 | B \$2400.00                  | H-6017<br>\$80.00  | Install Siding<br>Dwl.                | T. Feckner<br>Same                                  | Beau Homes<br>9727 Bus Park Dr. | <del>Seems</del><br><del>Seems</del> | <i>3/19/82</i> |
| 8-16-82 | B. \$1,500.00                | J-3129R \$42.50    | Vinyl<br>Venite Siding Rock<br>Facer. | <del>Tafel</del><br>(Tafe J) Feckner<br>Same as job | Owner                           | <i>BEALS</i>                         | <i>8-25-82</i> |

MICROFILM RECORD

| PERMIT NO.         | REEL AND FRAME NOS.                          | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|--------------------|--|------------|---------------------|------------|---------------------|
| A-3430             | <i>R 351 F 537</i>                           |            |                     |            |                     |
| <del>A-3430</del>  | <i>R 353 F 1</i>                             |            |                     |            |                     |
| G-3575             | <i>R 260 F 632-634</i><br><i>R 375 F 201</i> |            |                     |            |                     |
| H-6017             | <i>R 263 F 186</i>                           |            |                     |            |                     |
| <del>H-6017</del>  | <i>R 728 F 227</i>                           |            |                     |            |                     |
| J-3129R            | <i>R 742 F 126</i>                           |            |                     |            |                     |
| <del>J-3129R</del> | <i>R 743 F 061</i>                           |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                 |               |                |              |                |                  |                          |           |                          |      |
|---------------------|-----------------|---------------|----------------|--------------|----------------|------------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. | JOB ADDRESS     |               |                |              |                | INSPECTION AREA  | <b>FINAL INSPECTIONS</b> |           |                          |      |
|                     | 450 Bowman Ave. |               |                |              |                | 6                |                          |           |                          |      |
| LEGAL DESCRIPTION   |                 |               |                |              | OCCUP. GR.     | CONST TYPE       | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |                 | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO.    | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |                 |               |                |              |                |                  |                          |           |                          |      |
| ELEC. CONTR.        |                 |               |                |              |                |                  |                          |           |                          |      |
| PLBG. CONTR.        |                 |               |                |              |                |                  |                          |           |                          |      |
| MECH. CONTR.        |                 |               |                |              |                |                  |                          |           |                          |      |
| ARCH. ENGR.         |                 |               |                |              |                |                  |                          |           |                          |      |
| OWNER               |                 |               |                |              |                |                  |                          |           |                          |      |
| CONST. LOAN LENDER  |                 |               |                |              |                |                  |                          |           |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH    | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA       | C.S.D.                   | C.I. CASE | CERTIFICATE OF OCCUPANCY |      |
|                     |                 |               |                |              |                | CENSUS TRCT. NO. |                          |           |                          |      |
| SIDE YARDS          | REAR YARDS      | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.      | EXISTING BLDG'S SAME LOT | HOW USED  | ISSUED BY                | DATE |

**NATURE OF WORK:-**

|                    |                                 |          |            |    |
|--------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY          |                                 |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                                 |          |            |    |
| PLAN CK. FEE \$    |                                 |          |            |    |
| SEWER INCL. FEE \$ |                                 |          |            |    |
| PERMIT FEE \$      | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| \$                 |                                 |          |            |    |
| \$                 |                                 |          |            |    |
| TOTAL FEES \$      |                                 |          |            |    |