

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE             | NATURE OF WORK               | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                       | FINALED BY                                     | DATE                                 |
|----------|------------------------------|--------------------------------|------------------------------|---------------------------|--|--|--------------------------------------|
| 4/4/78   | B.M.P.E. \$ 1800.00          | F-2652 \$ 183.00               | Remodel-Addtiion<br>Dwlg     | Steve Weinberg<br>Same    | Perich Const<br>140 Middleton Way<br>95825 | <i>Beala</i><br><i>Kilpin</i><br><i>Kilpin</i> | 2-25-80 B<br>7/13/81 C<br>7/13/81 AM |
| 12-19-80 | E. 250.00                    | H-9591 \$20.<br><i>H-12607</i> | upgrade service panel        | S. Weinberg<br>Same       | Owner                                      | <i>Kilpin</i>                                  | 7/13/81 C                            |
| 12-29-80 | P \$2400.                    | H-9704 \$20.                   | Install Solar Panels<br>Dwl. | S. Weinberg<br>Same       | Geremia Pools<br>1327 65th St.             | Henry  | 11/11/82 P                           |
| 12-29-80 | <del>MP</del> PE \$12.600    | H-9703 \$186.                  | Const Pool & Spa<br>Dwl.     | Same As                   | Above                                      | <i>Kilpin</i><br>Gilpin                        | 7/13/81<br>4/19/82 E                 |
| 4/1/81   | BPE \$3000.                  | I-776 \$20.                    | Inst hot W.Solar S.          | Stephen Weinberg<br>same  | Solar Energy Sales<br>10183A Croydon Way   | Henry<br>BPE                                   | 7/13/81                              |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.    | PERMIT NO.    | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|------------------------|---------------|---------------------|------------|---------------------|
| F-2652        | <i>R 519 F 004-009</i> | I-776         | R667F234-237        |            |                     |
| H-9591        | <i>R 653 F 138</i>     | I-776         | R677F561 plans      |            |                     |
|               |                        | <i>F-2652</i> | <i>R 736 F 462</i>  |            | <i>FINAL</i>        |
| H-9704        | <i>R 654 F 86</i>      |               |                     |            |                     |
| H-9703        | <i>R 654 F 86-87</i>   | <i>I-776</i>  | <i>R X 3 F 146</i>  |            | <i>final</i>        |
| <i>H-9591</i> |                        | <i>H-9591</i> | <i>R 893 F 166</i>  |            | <i>final</i>        |
| H-9704        | <i>R 728 F 024</i>     |               |                     |            |                     |
| H-9703        | <i>R 728 F 025</i>     |               |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

4654 Cabana Way

|  |  |                 |  |                 |  |
|--|--|-----------------|--|-----------------|--|
| PROPERTY PARCEL NO.                      |  | JOB ADDRESS     |  | INSPECTION AREA |  |
| 4654 Cabana Way                          |  | 4654 Cabana Way |  | 3               |  |
| LEGAL DESCRIPTION                        |  |                 |  |                 |  |
| 4654 Cabana Way                          |  |                 |  |                 |  |
| OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE |  |                 |  |                 |  |
| BUILDING BY DATE                         |  |                 |  |                 |  |
| COURT 10-8-56                            |  |                 |  |                 |  |
| TITLE AND NAME                           |  |                 |  |                 |  |
| 1/C Paul Christman                       |  |                 |  |                 |  |
| ADDRESS 2141 Modera Rd                   |  |                 |  |                 |  |
| CITY LIC. NO. TEL. NO.                   |  |                 |  |                 |  |
| ELECTRICAL BY DATE                       |  |                 |  |                 |  |
| ELECTRICAL BY DATE                       |  |                 |  |                 |  |
| PLUMBING BY DATE                         |  |                 |  |                 |  |
| PLUMBING BY DATE                         |  |                 |  |                 |  |
| MECH. CONTR.                             |  |                 |  |                 |  |
| ARCH. ENGR.                              |  |                 |  |                 |  |
| OWNER                                    |  |                 |  |                 |  |
| G. Ray                                   |  |                 |  |                 |  |
| CONST. LOAN LENDER                       |  |                 |  |                 |  |
| BLDG. WIDTH                              |  |                 |  |                 |  |
| BLDG. LENGTH                             |  |                 |  |                 |  |
| TOTAL HEIGHT                             |  |                 |  |                 |  |
| NO. OF STORIES                           |  |                 |  |                 |  |
| ROOF CONSTR.                             |  |                 |  |                 |  |
| AREA 1st FLOOR                           |  |                 |  |                 |  |
| TOTAL AREA                               |  |                 |  |                 |  |
| C.S.D. C.I. CASE                         |  |                 |  |                 |  |
| CENSUS TRCT. NO.                         |  |                 |  |                 |  |
| SIDE YARDS                               |  |                 |  |                 |  |
| REAR YARDS                               |  |                 |  |                 |  |
| SET BACK REQ.                            |  |                 |  |                 |  |
| USE ZONE                                 |  |                 |  |                 |  |
| PARK'G REQ.                              |  |                 |  |                 |  |
| SPACES                                   |  |                 |  |                 |  |
| TREES RMVD.                              |  |                 |  |                 |  |
| EXISTING BLDG'S SAME LOT                 |  |                 |  |                 |  |
| HOW USED                                 |  |                 |  |                 |  |
| NATURE OF WORK:                          |  |                 |  |                 |  |
| Brect Dwelling & att. gar                |  |                 |  |                 |  |
| PERMIT NO. S @-4702                      |  |                 |  |                 |  |
| ISSUED BY                                |  |                 |  |                 |  |
| PLANS AND APPLICATION                    |  |                 |  |                 |  |
| REEL NO. FRAME NO. TO                    |  |                 |  |                 |  |
| REEL NO. FRAME NO. TO                    |  |                 |  |                 |  |
| INSPECTION RECORD                        |  |                 |  |                 |  |
| JOB FILE                                 |  |                 |  |                 |  |
| REEL NO. FRAME NO. TO                    |  |                 |  |                 |  |
| REEL NO. FRAME NO. TO                    |  |                 |  |                 |  |
| S.M.I. FEE                               |  |                 |  |                 |  |
| PLAN CK. FEE                             |  |                 |  |                 |  |
| SEWER INCL. FEE                          |  |                 |  |                 |  |
| PERMIT FEE                               |  |                 |  |                 |  |
| TOTAL FEES                               |  |                 |  |                 |  |
| \$ 47.00                                 |  |                 |  |                 |  |
| FORM 7-18-56 Court                       |  |                 |  |                 |  |
| JOIST 7-25-58 Court                      |  |                 |  |                 |  |
| FRAME 8-8-56 Court                       |  |                 |  |                 |  |
| REMARKS AND/OR VARIANCES                 |  |                 |  |                 |  |
| MICROFILM RECORD                         |  |                 |  |                 |  |
| ISSUANCE DATE                            |  |                 |  |                 |  |
| 7-13-56                                  |  |                 |  |                 |  |
| VALUATION                                |  |                 |  |                 |  |
| \$ 19,975.00                             |  |                 |  |                 |  |
| PLANS AND APPLICATION                    |  |                 |  |                 |  |
| REEL NO. FRAME NO. TO                    |  |                 |  |                 |  |
| REEL NO. FRAME NO. TO                    |  |                 |  |                 |  |
| INSPECTION RECORD                        |  |                 |  |                 |  |
| JOB FILE                                 |  |                 |  |                 |  |
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| PLAN CK. FEE                             |  |                 |  |                 |  |
| SEWER INCL. FEE                          |  |                 |  |                 |  |
| PERMIT FEE                               |  |                 |  |                 |  |
| TOTAL FEES                               |  |                 |  |                 |  |
| \$ 47.00                                 |  |                 |  |                 |  |