

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0010713**

**Insp Area: 4**

**Site Address: 4306 WINDSONG ST SAC**  
Parcel No: 225-1240-013 GATEWAY N 2 LOT 13

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
CALIFORNIA HOMES  
3031 W. MARCH LN. # 133-SO.  
STOCKTON CALIF. 95219

OWNER

ARCHITECT

**Nature of Work: MP 1789 1 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 754984 Date 9-28-00 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 9-28-00 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

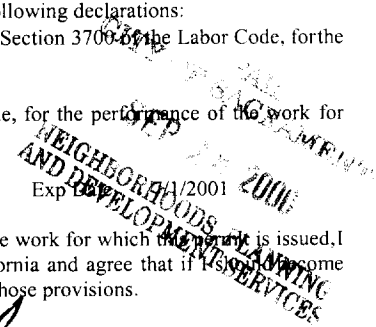
Carrier STATE FUND Policy Number 1586735-00

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which the permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I do come subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-28-00 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



### RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address: 4306 Windsor Assessor Parcel # 225-124-013  
LOT # 13

#### OWNER INFORMATION:

Legal Property Owner: Matthews Homes Corp. dba Phone # (209)951-5444  
California Homes  
Owner Address: 3031 W. March Ln. #133-So. City Stockton State CA Zip 95219

#### CONTRACTOR INFORMATION:

Contractor: Matthews Homes Lic. # 754984 Phone # 209-951-5444 Fax # 209-951-2619

#### PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of stories: 1 No. of rooms: 9 Street width: 40'  
1<sup>st</sup> Floor Area 1000s. s.f. 2<sup>nd</sup> Floor Area n/a Basement n/a Roof Material Tile

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	<u>1789</u>	<u>          </u>
Garage/Storage	<u>413</u>	<u>          </u>
Decks/Balconies	<u>n/a</u>	<u>          </u>
Carports	<u>n/a</u>	<u>          </u>

SCOPE OF WORK: \_\_\_\_\_

#### FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply: \_\_\_\_\_

#### NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.*

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_

# END EL INSULATION, I. C.

CALIFORNIA CONTRACTOR'S LICENSE #745646

460 Roseville Road • Roseville, CA 95678

(916) 786-2088 / (916) 969-6191

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

TRACT B-2224 WESTA LOT 13/1

STREET \_\_\_\_\_ CITY ST. JOHNSBURGH

EXTERIOR WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS CT R-VALUE 13

CEILING AREA BATT:

MANUFACTURER \_\_\_\_\_ THICKNESS CT R-VALUE 36

CEILINGS: BLOWN IN

MANUFACTURER 4 Insul Safe THICKNESS 1.2 R-VALUE 30

SQUARE FOOTAGE 1727 NUMBER OF BAGS USED 31

FLOOR AREA

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

EXTERIOR KNEEWALL

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

INTERIOR KNEEWALL

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

APPLIED CAULK & SEALANT TO ALL EXTERIOR OPENINGS & PENETRATIONS

YES  NO

GENERAL CONTRACTOR \_\_\_\_\_

CALIFORNIA CONTRACTORS

LICENSE # \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE

TITLE

INSULATION CONTRACT SIGNATURE

TITLE

DATE



**BASALITE**<sup>®</sup>  
 PACIFIC STUCCO SYSTEMS

4290 Roseville Road  
 North Highlands, CA 95660-5710  
 (916) 486-4094  
 Fax (916) 486-4187

Installation Card  
 Fiber Reinforced Stucco

Job Name and Address : CALIFORNIA HOMES  
BELLA VISTA  
 \_\_\_\_\_

ICBO# 5269  
2-03-01  
 Date of job completion  
LOT-13

Plastering Contractor

Name: VISION PLASTERING  
 Address: 8974 GREEN BACH  
 Telephone No. ( ) 987-3324

Approved contractor as issued by Basalite/Pacific Stucco

This is to certify the exterior coating system at the above address, has been installed in accordance with the evaluation report specified above and the manufacturers instructions.

[Signature]  
 Signature of authorized representative of  
 plastering contractor

3-23-01  
 Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

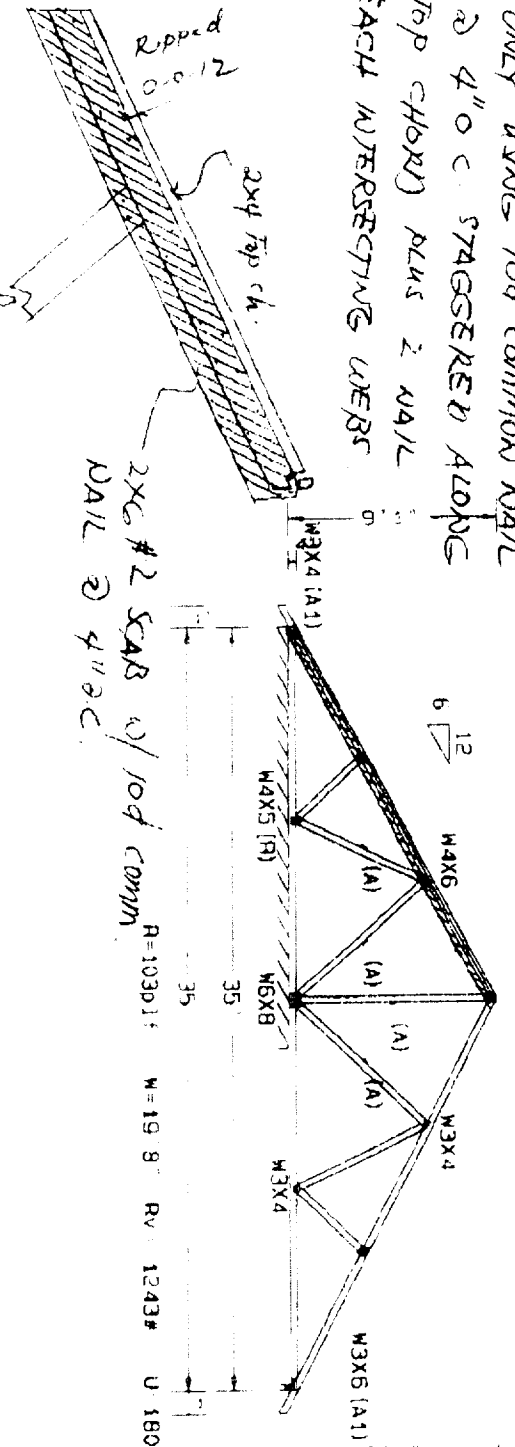
CONNECTOR PLATES DESIGNED FOR UNIFORM LOADS PER 91 TABLE  
 \*\* THE MAXIMUM HORIZONTAL REACTION IS 4179.699 \*\*  
 \*\* THE MAXIMUM VERTICAL REACTION IS 2919.699 \*\*

LOAD	CON.	UNIFORM LOADS	START	END
1	1	1.00	1.00	1.00
2	2	2.00	2.00	2.00
3	3	3.00	3.00	3.00
4	4	4.00	4.00	4.00
5	5	5.00	5.00	5.00
6	6	6.00	6.00	6.00
7	7	7.00	7.00	7.00
8	8	8.00	8.00	8.00
9	9	9.00	9.00	9.00
10	10	10.00	10.00	10.00
11	11	11.00	11.00	11.00
12	12	12.00	12.00	12.00
13	13	13.00	13.00	13.00
14	14	14.00	14.00	14.00
15	15	15.00	15.00	15.00
16	16	16.00	16.00	16.00
17	17	17.00	17.00	17.00
18	18	18.00	18.00	18.00
19	19	19.00	19.00	19.00
20	20	20.00	20.00	20.00
21	21	21.00	21.00	21.00
22	22	22.00	22.00	22.00
23	23	23.00	23.00	23.00
24	24	24.00	24.00	24.00
25	25	25.00	25.00	25.00
26	26	26.00	26.00	26.00
27	27	27.00	27.00	27.00
28	28	28.00	28.00	28.00
29	29	29.00	29.00	29.00
30	30	30.00	30.00	30.00
31	31	31.00	31.00	31.00
32	32	32.00	32.00	32.00
33	33	33.00	33.00	33.00
34	34	34.00	34.00	34.00
35	35	35.00	35.00	35.00
36	36	36.00	36.00	36.00
37	37	37.00	37.00	37.00
38	38	38.00	38.00	38.00
39	39	39.00	39.00	39.00
40	40	40.00	40.00	40.00
41	41	41.00	41.00	41.00
42	42	42.00	42.00	42.00
43	43	43.00	43.00	43.00
44	44	44.00	44.00	44.00
45	45	45.00	45.00	45.00
46	46	46.00	46.00	46.00
47	47	47.00	47.00	47.00
48	48	48.00	48.00	48.00
49	49	49.00	49.00	49.00
50	50	50.00	50.00	50.00

TRUSS REPAIR  
 CONDITION: LEFT SIDE STOPPING  
 TOP CHORD TO BE RIPP  
 6'-0" ALL THE WAY

1) SCAB 2X6 DFL #2 ON ONE FACE  
 ONLY USING 10d COMMON NAIL  
 @ 4" O C STAGGERED ALONG  
 TOP CHORD PLUS 2 NAIL  
 EACH INTERSECTING MEMBERS

2) RIP TOP CHORD AFTER SCAB IS PROPERLY ATTACHED



H=103D1; W=19.8 RV=1243# U=180# W-37.8

HEV. 18.2E8 SCALE 1/8"=1'-0" DATE 07/28/99

TC DL	16.0	PSF	REF
TC DL	14.0 <td>PSF</td> <td>DATE</td>	PSF	DATE
BC DL	5.0 <td>PSF</td> <td>07/28/99</td>	PSF	07/28/99
FC DL	0.0 <td>PSF</td> <td></td>	PSF	
UDL	35.0 <td>PSF</td> <td></td>	PSF	
DUR FAR	1.25		
SPACING			

PLATE WAVE P190  
 B2U  
 R U S  
 A S I A



UBC (SID)  
 DIT = 1 PILES = 1 TOTAL = 1  
 MAINTENANCE TRUSSES. DESIGNER EXTENSIVE CARE IN FABRICATING AND THE SPRINGING INSTALLING  
 AND SHALING. BEEN TO HIS MAIN LINE INSTALLING AND SHALING FROM THE TRUSS  
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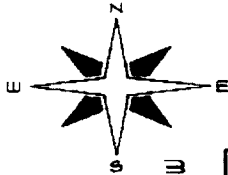
*MicroFilm at Final*

# California Homes

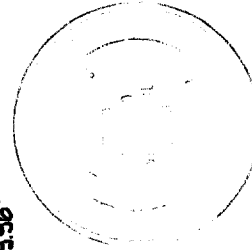
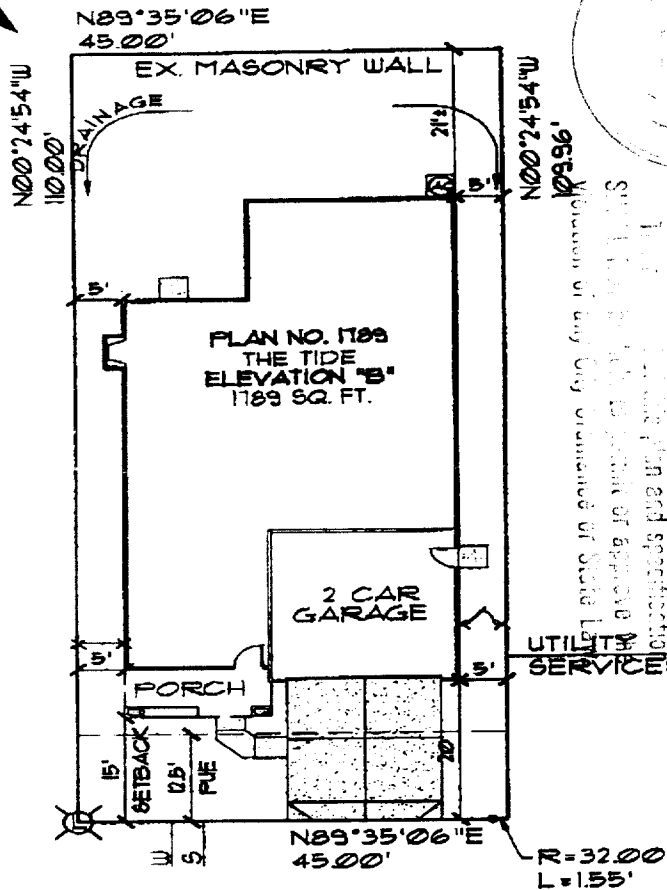
3051 West March Lane  
Stockton, California 95219

Suite 133-South  
Corp. Office (209) 951-5444

## BELLA VISTA II SACRAMENTO, CALIFORNIA GATEWAY NORTH VILLAGE 2 UNIT #2 SCALE: 1"=20' LOT #13



SNOWY EGRET  
BLVD. (FUTURE)



The set of plans and specifications must be approved by the City of Sacramento. The City of Sacramento reserves the right to require the applicant to provide a performance bond in the amount of \$100,000.00. The City of Sacramento reserves the right to require the applicant to provide a performance bond in the amount of \$100,000.00. The City of Sacramento reserves the right to require the applicant to provide a performance bond in the amount of \$100,000.00.

### 4306 WINDSONG STREET

#### PLOT PLAN NOTES

1. FINISHED FLOOR SHALL BE 1 1/2 INCHES MINIMUM ABOVE THE TOP OF CURB.
  2. MEASUREMENTS SHOWN ARE APPROXIMATE. CALIFORNIA HOMES RESERVES THE RIGHT TO ALTER THE DIMENSIONS WITHOUT PRIOR WRITTEN NOTICE OR OBLIGATION.
  3. THE GRADING AND DRAINAGE IS REQUIRED TO CONFORM WITH THE UNIFORM BUILDING CODE AND LOCAL AGENCY REQUIREMENTS. THE GRADING AND DRAINAGE IS INSPECTED BY THE LOCAL AGENCY AT FINAL BUILDING INSPECTION FOR COMPLIANCE WITH LOCAL REQUIREMENTS. CALIFORNIA HOMES IS NOT RESPONSIBLE FOR CHANGES MADE TO THE GRADING OR DRAINAGE SWALES. SHOULD YOU WISH TO CHANGE THE DRAINAGE PATTERN, BE SURE THAT A PROPER DRAINAGE METHOD IS MAINTAINED. BY SIGNING BELOW, I INDICATE THAT I UNDERSTAND THE IMPORTANCE OF MAINTAINING A PROPER GRADING AND DRAINAGE SYSTEM.
  4. MOST LOTS ARE ENCUMBERED BY PUBLIC UTILITY OR OTHER EASEMENTS. YOU ARE RESPONSIBLE FOR REVIEWING THE TITLE REPORT TO CONFIRM THE EXISTENCE AND LOCATIONS OF EASEMENTS.
  5. LOTS MAY CONTAIN FIRE HYDRANTS, STREET LIGHTS, HANDICAPPED RAMPS, UNDERGROUND AND/OR ABOVE GROUND UTILITY BOXES, POSTAL BOXES ETC. OR TOPOGRAPHICAL FEATURES. YOU ARE RESPONSIBLE FOR WALKING YOUR LOT TO DETERMINE THAT ANY ENCUMBRANCES WILL NOT UNDULY AFFECT YOUR USE OF THE LOT.
- BY SIGNING BELOW I AGREE THAT I UNDERSTAND THE ABOVE BUYER RESPONSIBILITIES.

*Handwritten signature: RVD 9/15/00*

BUYERS \_\_\_\_\_

DATE \_\_\_\_\_