

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|------------------------------|--------------|---------------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 800 Bell Air & 812 Seamas | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot L46 Riverside Estates #2 | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE | |
| Owner | | | | | | | CALLOWAY | 8-4-60 | |
| ELEC. CONTR. | | | | | | | ELECTRICAL BY | DATE | |
| PLBG. CONTR. | | | | | | | PLUMBING BY | DATE | |
| MECH. CONTR. | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER | | 4421 Lanatana Way | | | | | | CERTIFICATE OF OCCUPANCY | |
| Jacob Schmitt | | | | | | | | ISSUED BY | DATE |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const Duplex and garage

| | | | | | |
|-------------------|--------------|--------------------------|-----------------|---------------|-------|
| PERMIT NO. S.P. - | D-4654 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 2-8-60 | PLANS AND APPLICATION | REEL NO. 66 | FRAME NO:- 92 | TO 98 |
| VALUATION | \$ 19,400.00 | INSPECTION RECORD | REEL NO. 201973 | FRAME NO:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 48.50 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | FORM | 2-16-60 | Court | |
| | | FRAME | 4-6-60 | JOnes | |
| | | JOIST | 2-29-60 | Court | |
| | | LATH | 4-11-60 | Court | |

