



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |               |  |                          |  |
|--------------------------|--|---------------|--|--------------------------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS   |  | INSPECTION AREA          |  |
| 1541 Christopher         |  | 1             |  | FINAL INSPECTIONS        |  |
| LEGAL DESCRIPTION        |  | BUILDING BY   |  | DATE                     |  |
| 1541 Christopher         |  | Jones         |  | 10/10/50                 |  |
| TITLE AND NAME           |  | ADDRESS       |  | DATE                     |  |
| H. J. Harlow             |  | CITY LIC. NO. |  | ELECTRICAL BY            |  |
| GEN. CONTR.              |  | ZIP           |  | DATE                     |  |
| ELEC. CONTR.             |  | CITY LIC. NO. |  | PLUMBING BY              |  |
| PLBG. CONTR.             |  | CITY LIC. NO. |  | DATE                     |  |
| MECH. CONTR.             |  | CITY LIC. NO. |  | MECHANICAL BY            |  |
| ARCH. ENGR.              |  | CITY LIC. NO. |  | DATE                     |  |
| OWNER                    |  | CITY LIC. NO. |  | CERTIFICATE OF OCCUPANCY |  |
| O. Tolma                 |  | CITY LIC. NO. |  | ISSUED BY                |  |
| CONST. LOAN LENDER       |  | CITY LIC. NO. |  | DATE                     |  |
| BLDG. WIDTH              |  | TOTAL AREA    |  | ISSUED BY                |  |
| BLDG. LENGTH             |  | TOTAL AREA    |  | DATE                     |  |
| TOTAL HEIGHT             |  | TOTAL AREA    |  | DATE                     |  |
| NO. OF STORIES           |  | TOTAL AREA    |  | DATE                     |  |
| ROOF CONSTR.             |  | TOTAL AREA    |  | DATE                     |  |
| AREA 1st FLOOR           |  | TOTAL AREA    |  | DATE                     |  |
| SPACES                   |  | TOTAL AREA    |  | DATE                     |  |
| TREES RMVD.              |  | TOTAL AREA    |  | DATE                     |  |
| EXISTING BLDG'S SAME LOT |  | TOTAL AREA    |  | DATE                     |  |
| HOW USED                 |  | TOTAL AREA    |  | DATE                     |  |

|                           |  |                          |  |
|---------------------------|--|--------------------------|--|
| NATURE OF WORK:-          |  | RECT DWELLING & GARAGE   |  |
| PERMIT NO. S.P. - B-29063 |  | MICROFILM RECORD         |  |
| ISSUED BY                 |  | ISSUED BY                |  |
| ISSUANCE DATE             |  | ISSUANCE DATE            |  |
| 5/23/50                   |  | 5/23/50                  |  |
| VALUATION                 |  | VALUATION                |  |
| \$ 5,500.00               |  | \$ 5,500.00              |  |
| R.U.F. FEE                |  | R.U.F. FEE               |  |
| \$                        |  | \$                       |  |
| S.M.I. FEE                |  | S.M.I. FEE               |  |
| \$                        |  | \$                       |  |
| PLAN CK. FEE              |  | PLAN CK. FEE             |  |
| \$                        |  | \$                       |  |
| SEWER INCL. FEE           |  | SEWER INCL. FEE          |  |
| \$                        |  | \$                       |  |
| PERMIT FEE                |  | PERMIT FEE               |  |
| \$                        |  | \$                       |  |
| TOTAL FEES                |  | TOTAL FEES               |  |
| \$                        |  | \$                       |  |
| \$                        |  | \$                       |  |
| \$                        |  | \$                       |  |
| REMARKS AND/OR VARIANCES  |  | REMARKS AND/OR VARIANCES |  |
|                           |  | 88917417 - final         |  |
| PLANS AND APPLICATION     |  | PLANS AND APPLICATION    |  |
| REEL NO. R19-20           |  | REEL NO. R19-20          |  |
| FRAME NO. TO              |  | FRAME NO. TO             |  |
| INSPECTION RECORD         |  | INSPECTION RECORD        |  |
| REEL NO. TO               |  | REEL NO. TO              |  |
| JOB FILE                  |  | JOB FILE                 |  |
| FRAME NO. TO              |  | FRAME NO. TO             |  |