



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |                          |             |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO.  |                          | JOB ADDRESS |  |  |  |  |  |  |  |  |  |  |  |  |
| FINAL INSPECTIONS  |                          | BUILDING BY |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | LEGAL DESCRIPTION        |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | TITLE AND NAME           |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | ADDRESS                  |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | ELECTRICAL BY            |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | PLUMBING BY              |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | MECHANICAL BY            |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | GEN. CONTR.              |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | ELEC. CONTR.             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | PLBG. CONTR.             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | MECH. CONTR.             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | ARCH. ENGR.              |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | OWNER                    |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | CONST. LOAN LENDER       |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | CENSUS TRACT NO.         |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | BLDG. WIDTH              |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | BLDG. LENGTH             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | TOTAL HEIGHT             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | NO. OF STORIES           |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | ROOF CONSTR.             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | AREA 1st FLOOR           |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | TOTAL AREA               |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | C.S.D.                   |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | C.I. CASE                |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | SIDE YARDS               |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | REAR YARDS               |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | SET BACK REQ.            |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | USE ZONE                 |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | PARK'G REQ.              |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | SPACES                   |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | TREES RMVD.              |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | EXISTING BLDG'S SAME LOT |             |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE   | HOW USED                 |             |  |  |  |  |  |  |  |  |  |  |  |  |

  

| NATURE OF WORK:-         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PERMIT NO. S.P. -        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ISSUED BY                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MICROFILM RECORD         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ISSUANCE DATE            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R.O.F. FEE               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMIT FEE               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FEES               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PLANS AND APPLICATION    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REEL NO. FRAME NO. TO    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSPECTION RECORD        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REEL NO. FRAME NO. TO    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JOB FILE                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REEL NO. FRAME NO. TO    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REMARKS AND/OR VARIANCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FEES               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

6280 Fernwood Ct.