

FINAL INSPECTIONS

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS 2900 Candido Dr. AREA 6C

|                          |         |
|--------------------------|---------|
| BUILDING BY              | DATE    |
| <i>Henry</i>             | 9-18-80 |
| ELECTRICAL BY            | DATE    |
| 3008 <i>Henry</i>        | 9-18-80 |
| PLUMBING BY              | DATE    |
| <i>Henry</i>             | 9-18-80 |
| MECHANICAL BY            | DATE    |
| <i>Henry</i>             | 9-18-80 |
| CERTIFICATE OF OCCUPANCY |         |
| ISSUED BY                | DATE    |
|                          |         |
| MICROFILM RECORD         |         |

|                        |                             |          |           |           |  |
|------------------------|-----------------------------|----------|-----------|-----------|--|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION           |          |           |           |  |
|                        | 1. Frates Ranch #2, Lot 236 |          |           |           |  |
| NAME OF FIRM           | ADDRESS                     | ZIP CODE | ACCT. NO. | PHONE NO. |  |
| CONTRACTOR             | 530 Bercut Dr. #207         | 95814    | 05701     | 448-1261  |  |
|                        | Sacto                       |          |           |           |  |
| OWNER                  | 2777 Alvarado St.           | 95477    |           | 483 4300  |  |
|                        | San Leandro                 |          |           |           |  |
| ARCH. ENGR.            |                             |          |           |           |  |
| CONST. LOAN LENDER     | NONE                        |          |           |           |  |

|                       |                     |    |
|-----------------------|---------------------|----|
| PLANS AND APPLICATION | <i>R625F245</i>     |    |
| REEL NO.              | FRAME NO-           | TO |
| REEL NO.              | FRAME NO-           | TO |
| REEL NO.              | FRAME NO-           | TO |
| REEL NO.              | FRAME NO-           | TO |
| REEL NO.              | FRAME NO-           | TO |
| REEL NO.              | FRAME NO-           | TO |
| REEL NO.              | FRAME NO-           | TO |
| REEL NO.              | FRAME NO-           | TO |
| <i>final</i>          | <i>R640P379-380</i> |    |

|   |               |                |            |             |            |          |                                       |
|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| 1   | comp          | --             | 1342       | 452         |            |          |                                       |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |
| NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                                       |
| Construct new dwelling with attached garage   |               |                |            |             |            |          | PERMIT-#                              |
| MP: 1342  |               |                |            |             |            |          | H                                     |
| Street Width; 44'   |               |                |            |             |            |          | 3                                     |
|   |               |                |            |             |            |          | 2                                     |

|                          |                     |            |                          |
|--------------------------|---------------------|------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION           | \$ 26,640. | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY:          | J. Pardo   |                          |
|                          | DATE ISSUED         | 5-13-80    |                          |
|                          | BUILDING PERMIT FEE | \$ 314.    |                          |
|                          | PLAN CHECK FEE      | \$         |                          |
|                          | RDF FEE             | \$ 385.    |                          |
|                          | S.M.I. FEE          | \$ 1.86    |                          |
|                          | REG. SEWER FEE      | \$ county  |                          |
|                          | BRIDGE FEE          | \$         |                          |
|                          | CONST. TAX          | \$ 266.40  |                          |
| WOF                      | 70.00               |            |                          |
| TOTAL FEES               | \$ 1,037.26         |            |                          |

