

5931 Broadway

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS            | CONTRACTOR & ADDRESS  | FINALED BY                              | DATE                                    |
|----------|------------------------------|--------------------|---|--------------------------------------|---|---|---|
| 3-19-57  | Bldg. \$3000                 | C-6098 \$11        | Const. 2 room addn to dwelling                        | G.V. Steinhaus                       | Owner   |   |   |
| 11-27-56 | Bldg. \$600                  | C-5548 \$6         | Const. pri garage                                     | Gilbert Steinhaus                    | Owner   | Berry                                   | 3-4-57                                  |
| 10/7/75  | B. \$600.                    | C-8143 \$15.       | reroof dwlg.  | Crocker Bank                         | Owner   | NO FINAL INSPECTION CALLED BY PERMITEE. | 3-6-80                                  |
| 11-3-80  | M.P.E. \$5550.00             | H-8410 \$131.00    | Heat only. 3 tons<br>Single family dwelling<br>6 runs | A. McAdams<br>5931 Broadway<br>95820 | Trane Home Comfort<br>Center<br>3720 Orange Grove<br>Avenue 95660 | <i>Di Loreto</i><br><i>B. Lalo</i>      | <i>11/10/80</i><br><i>11/17/80 P.M.</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.         | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------------|------------|---------------------|------------|---------------------|
| C-5348     | <i>Comb 416 F 228-237</i>   |            |                     |            |                     |
| C-8143     | <i>R626 F 629</i>           |            |                     |            |                     |
| C-8143     | <i>R615 F 275 closed</i>    |            |                     |            |                     |
| H-8410     | <i>R644 F 632</i>           |            |                     |            |                     |
| H-8410     | <i>R647 F 299-300 final</i> |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 5931 Broadway |                |              |                |               |                          |                   |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |               |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.        |              |               |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |               |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |               |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |               |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |               |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |               |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |               | R-1            |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |          |            |    |  |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |  |
| ISSUED BY          |                          |          |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |          |            |    |  |
| PLAN CK. FEE \$    |                          |          |            |    |  |
| SEWER INCL. FEE \$ |                          |          |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                 |                          |          |            |    |  |
| \$                 |                          |          |            |    |  |
| TOTAL FEES \$      |                          |          |            |    |  |