

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                              |              |                   |                        |              |                |               |                          |                          |        |
|------------------------------|--------------|-------------------|------------------------|--------------|----------------|---------------|--------------------------|--------------------------|--------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS       |                        |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |        |
|                              |              | 3101 Folsom Blvd. |                        |              |                |               | L-S                      |                          |        |
| LEGAL DESCRIPTION            |              |                   |                        | OCCUP. GR.   | CONST TYPE     | VAR. NO.      | FIRE ZONE                | BUILDING BY              | DATE   |
| Lot #30 Alhambra             |              |                   |                        |              |                |               |                          | Court                    | 6/7/61 |
| TITLE AND NAME               |              | 1/C               | ADDRESS                |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Gilmore Const.   |              |                   | 2048 Gerber Ave        |              |                |               |                          |                          |        |
| ELEC. CONTR.                 |              |                   |                        |              |                |               |                          | PLUMBING BY              | DATE   |
| PLBG. CONTR.                 |              |                   |                        |              |                |               |                          | MECHANICAL BY            | DATE   |
| MECH. CONTR.                 |              |                   |                        |              |                |               |                          |                          |        |
| ARCH. ENGR. Wahamaki & Corey |              |                   | 1065-A Street Hayward  |              |                |               |                          |                          |        |
| OWNER Austin Morris          |              |                   | 369 Pine San Francisco |              |                |               |                          | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER           |              |                   |                        |              |                |               |                          | ISSUED BY                | DATE   |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |        |
|                              |              |                   | 1                      |              |                |               |                          |                          |        |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.     | USE ZONE               | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |        |
|                              |              |                   | C-2                    |              |                |               |                          |                          |        |

NATURE OF WORK:- Const. Retail Sales Bldg.

|                          |                          |          |                                     |
|--------------------------|--------------------------|----------|-------------------------------------|
| PERMIT NO. S.P. - D-7597 | MICROFILM RECORD         |          |                                     |
| ISSUED BY                |                          |          |                                     |
| ISSUANCE DATE 1/16/61    | PLANS AND APPLICATION    | REEL NO. | <i>R 481 F 449 - 450 - (Cocman)</i> |
| VALUATION \$ 35,000      | INSPECTION RECORD        | REEL NO. | FRAME NO:- TO                       |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO. | FRAME NO:- TO                       |
| S.M.I. FEE \$            | R 78 R 753 - 764         |          |                                     |
| PLAN CK. FEE \$          | R 80 F 418               |          |                                     |
| SEWER INCL. FEE \$       | REMARKS AND/OR VARIANCES |          |                                     |
| PERMIT FEE \$ 71.00      |                          |          |                                     |
| \$                       |                          |          |                                     |
| \$                       |                          |          |                                     |
| TOTAL FEES \$            |                          |          |                                     |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                | PRESENT OWNER AND ADDRESS            | CONTRACTOR & ADDRESS              | FINALED BY                                     | DATE   |
|---------|------------------------------|--------------------|-------------------------------|--------------------------------------|-----------------------------------|--|--|
| 3/14/69 | B. \$1000.                   | G-2784 \$10.       | Repair auto damage to Bldg.   | McFarland Candy                      | Petersen & Assoc.                 |  | 3/21/69  |
| 11/4/76 | BPE \$7,700.                 | D-8741 \$113.      | Remodel Blums Ice Candy Store | Blums of S.F.                        | McKay Cont.<br>1116 - 26th Street | logolm j 1/14/76<br>Ride 1/5/77<br>Ride 1/3/77 |  |
| 5-14-75 | B. \$6100.00                 | C-3464 \$2000      | Re-roof - Comm                | Crocker Nat'l Bank<br>P.O. Box 38001 | Yancey Co<br>P.O. Box 9111        |  | NO FINAL INSPECTION CALLED BY PERMITEE. 5-4-80 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.     | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-------------------------|------------|---------------------|------------|---------------------|
| G-2784     | R 256 F 138             | C-3464     | R614E608            |            |                     |
| D-8741     | R 467 F 448             |            |                     |            |                     |
| G-2784     | R 467 F 448 - cont.     |            |                     |            |                     |
| D-8741     | R 467 F 121 - 124 - 125 |            |                     |            |                     |
| D-8741     | R 468 F 417 - 418       |            |                     |            |                     |
| C-3464     | R 413 F 524             |            |                     |            |                     |