



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                |  |                  |  |               |  |                |  |
|---------------------|--|--------------------------|--|----------------|--|------------------|--|---------------|--|----------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | 2016 63rd Ave. |  | INSPECTION AREA  |  | 5             |  |                |  |
| LEGAL DESCRIPTION   |  |                          |  |                |  |                  |  |               |  |                |  |
| TITLE AND NAME      |  | 1/c                      |  | ADDRESS        |  | ZIP              |  | CITY LIC. NO. |  | TEL. NO.       |  |
| GEN. CONTR. OWNER   |  | Lawrence Const           |  | 3020 Vee       |  |                  |  |               |  |                |  |
| OWNER               |  | Lawrence Const           |  | 3020 Vee       |  |                  |  |               |  |                |  |
| CONST. LOAN LENDER  |  |                          |  |                |  |                  |  |               |  |                |  |
| ELEC. CONTR.        |  |                          |  |                |  |                  |  |               |  |                |  |
| PLBG. CONTR.        |  |                          |  |                |  |                  |  |               |  |                |  |
| MECH. CONTR.        |  |                          |  |                |  |                  |  |               |  |                |  |
| ARCH. ENGR.         |  |                          |  |                |  |                  |  |               |  |                |  |
| ELEC. CONTR. DATE   |  |                          |  |                |  |                  |  |               |  |                |  |
| PLBG. CONTR. DATE   |  |                          |  |                |  |                  |  |               |  |                |  |
| MECH. CONTR. DATE   |  |                          |  |                |  |                  |  |               |  |                |  |
| ARCH. ENGR. DATE    |  |                          |  |                |  |                  |  |               |  |                |  |
| TITLE AND NAME      |  | 1/c                      |  | ADDRESS        |  | ZIP              |  | CITY LIC. NO. |  | TEL. NO.       |  |
| ELEC. CONTR. DATE   |  |                          |  |                |  |                  |  |               |  |                |  |
| PLBG. CONTR. DATE   |  |                          |  |                |  |                  |  |               |  |                |  |
| MECH. CONTR. DATE   |  |                          |  |                |  |                  |  |               |  |                |  |
| ARCH. ENGR. DATE    |  |                          |  |                |  |                  |  |               |  |                |  |
| OWNER               |  | Lawrence Const           |  | 3020 Vee       |  |                  |  |               |  |                |  |
| CONST. LOAN LENDER  |  |                          |  |                |  |                  |  |               |  |                |  |
| BLDG. WIDTH         |  | BLDG. LENGTH             |  | TOTAL HEIGHT   |  | NO. OF STORIES   |  | ROOF CONSTR.  |  | AREA 1st FLOOR |  |
| TOTAL AREA          |  | C.S.D.                   |  | C.I. CASE      |  | CENSUS TRCT. NO. |  | 1334          |  |                |  |
| SIDE YARDS          |  | REAR YARDS               |  | SET BACK REQ.  |  | USE ZONE         |  | PARK'G REQ.   |  | SPACES         |  |
| TREES RMVD.         |  | EXISTING BLDG'S SAME LOT |  | HOW USED       |  |                  |  |               |  |                |  |

NATURE OF WORK: Erect dwelling and garage

|                          |  |           |  |                          |  |
|--------------------------|--|-----------|--|--------------------------|--|
| PERMIT NO. S.P. - C-4125 |  | ISSUED BY |  | MICROFILM RECORD         |  |
| ISSUANCE DATE            |  | 4/25/56   |  | PLANS AND APPLICATION    |  |
| VALUATION                |  | \$ 12,500 |  | INSPECTION RECORD        |  |
| R.D.F. FEE               |  | \$        |  | JOB FILE                 |  |
| S.M.I. FEE               |  | \$        |  | REEL NO. FRAME NO. TO    |  |
| PLAN CK. FEE             |  | \$        |  | REEL NO. FRAME NO. TO    |  |
| SEWER INCL. FEE          |  | \$        |  | REMARKS AND/OR VARIANCES |  |
| PERMIT FEE               |  | \$ 36.00  |  |                          |  |
| TOTAL FEES               |  | \$        |  |                          |  |