

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                  |              |                   |                |              |                |               |                          |                   |                          |         |
|----------------------------------|--------------|-------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS       |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                                  |              | 3661 E Curtis Way |                |              |                |               | 4-C                      |                   |                          |         |
| LEGAL DESCRIPTION                |              |                   |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 12 Curtis Oaks #3            |              |                   |                |              |                |               |                          |                   | Ruiter                   | 4-25-31 |
| TITLE AND NAME                   |              | 1/C               | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. <b>Walson Bennie</b> |              |                   |                |              |                |               |                          |                   |                          |         |
| ELEC. CONTR.                     |              |                   |                |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                     |              |                   |                |              |                |               |                          |                   |                          |         |
| MECH. CONTR.                     |              |                   |                |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                      |              |                   |                |              |                |               |                          |                   |                          |         |
| OWNER <b>Wilson Bennie</b>       |              |                   |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER               |              |                   |                |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                                  |              |                   | 2              |              |                | 30x40x28      |                          |                   |                          |         |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|                                  |              |                   |                |              |                |               |                          |                   |                          |         |

**NATURE OF WORK:-**  
 Const. dwlg. & gar.

|                               |                                 |          |             |    |
|-------------------------------|---------------------------------|----------|-------------|----|
| PERMIT NO. S.P. - <b>7518</b> | <b>MICROFILM RECORD</b>         |          |             |    |
| ISSUED BY                     |                                 |          |             |    |
| ISSUANCE DATE <b>1-2-31</b>   | PLANS AND APPLICATION           | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$ <b>6500.</b>     | INSPECTION RECORD               | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$                 | JOB FILE                        | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE \$                 |                                 |          |             |    |
| PLAN CK. FEE \$               |                                 |          |             |    |
| SEWER INCL. FEE \$            |                                 |          |             |    |
| PERMIT FEE \$                 | <b>REMARKS AND/OR VARIANCES</b> |          |             |    |
| \$                            |                                 |          |             |    |
| \$                            | <b>Dweling</b>                  |          |             |    |
| TOTAL FEES \$                 |                                 |          |             |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE            | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK              | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                             |
|-----------------|------------------------------|--------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 6-7-77 B.M.P.E. | \$4,000                      | E-4025 \$78        | Remodel Kitchen             | R Dorti                   | Choice Const<br>6600 Freepoint Blvd<br>8-16-77 E |
| 6-21-41         | Bldg. \$125.                 | B-8532             | Reshingle                   | C. Nash                   | Owner<br>6600 Freepoint Blvd<br>8-16-77 B        |
| 8-31-54         | Bldg. \$700.                 | B-41322            | Enlarge gar. & const.       | Clarence Nash             | Owner<br>6600 Freepoint Blvd<br>8-16-77 B        |
| 6-23-58         | Bldg. \$3,000.               | C-9130 \$11.       | Const. 1-rm. addn. to dwlg. | C. Nash                   | Owner<br>Shumway<br>12-3-58                      |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E-4025     | B-4048029 899m      |            |                     |            |                     |
| C-9130     | R 44 F 542          |            |                     |            |                     |
| E 4025     | R 621 F 623 - 627   |            |                     |            |                     |