

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |                        |                   |                |              |                |               |                          |           |                          |      |
|---------------------|------------------------|-------------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |                        | JOB ADDRESS       |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |                        | 3201 Folsom Blvd. |                |              |                |               | 1                        |           |                          |      |
| LEGAL DESCRIPTION   |                        |                   |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |                        | 1/C               | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | C. N. Peterson         |                   |                |              |                |               |                          |           |                          |      |
| ELEC. CONTR.        |                        |                   |                |              |                |               |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |                        |                   |                |              |                |               |                          |           |                          |      |
| MECH. CONTR.        |                        |                   |                |              |                |               |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |                        |                   |                |              |                |               |                          |           |                          |      |
| OWNER               | Rigal Peterson(leasee) |                   |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                        |                   |                |              |                |               |                          |           |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH           | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE | ISSUED BY                | DATE |
|                     |                        |                   |                |              |                |               |                          |           |                          |      |
| SIDE YARDS          | REAR YARDS             | SET BACK REQ.     | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |
|                     |                        |                   |                |              |                |               |                          |           |                          |      |

NATURE OF WORK:- Erect Service Station

|                           |              |                          |             |               |        |
|---------------------------|--------------|--------------------------|-------------|---------------|--------|
| PERMIT NO. S.P. - B-26727 |              | MICROFILM RECORD         |             |               |        |
| ISSUED BY                 |              |                          |             |               |        |
| ISSUANCE DATE             | 11/25/49     | PLANS AND APPLICATION    | REEL NO. 10 | FRAME NO:-175 | TO 176 |
| VALUATION                 | \$ 10,000.00 | INSPECTION RECORD        | REEL NO.    | FRAME NO:-    | TO     |
| R.U.F. FEE                | \$           | JOB FILE                 | REEL NO.    | FRAME NO:-    | TO     |
| S.M.I. FEE                | \$           | REMARKS AND/OR VARIANCES |             |               |        |
| PLAN CK. FEE              | \$           |                          |             |               |        |
| SEWER INCL. FEE           | \$           |                          |             |               |        |
| PERMIT FEE                | \$           |                          |             |               |        |
| TOTAL FEES                | \$           |                          |             |               |        |

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