

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|---------------|----------------|---------------------------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| Portion of AP# 029--21-33, 27 * Lundy Court, Sacto, Calif. | | | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 48, Rosa Del Rio Subdivision, Unit 2 | | | | | I | V | | 3 | Riolo | 3-4-74 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR Carmichael Const. Co. | | | | 1100 Wayside, Carmichael | | 95608 | 38937 | 483-5041 | Hoodless I 19077 | 3-4-74 |
| ELEC. CONTR Mantel Electric | | | | 4525 15th Ave, Sacto. | | 95820 | 41571 | 456-6471 | PLUMBING BY | DATE |
| PLBG. CONTR J.C. Becker Plumbing | | | | P.O.Box 41287, Sacto. | | 95841 | 38454 | 332-8600 | DiFonitto | 4-25-74 |
| MECH. CONTR Beutler Sheetmetal | | | | 5814 Robertson Ave, Carm. | | 95608 | 38529 | 488-8690 | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | DiFonitto | 4-25-74 |
| OWNER Rosa Del Rio Subdivision | | | | P.O.Box 457, Carmichael, Calif. | | | | 483-5041 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER I.F.C. Capital Resources, aka Ballard MTG. Co., 1605 The Alameda, San Jose | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| 40' | 60' | 16' | 1 | Shakes | | 1696 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 5' & 0' | 0 | 25' | R-1 | 1 | 1 | | | | | |

NATURE OF WORK:- Const. dwelling w/att garage 420 sq. ft. MP 1696
2 bedroom

| | | | | | |
|-------------------------|--|---|--------------|---------------|----|
| PERMIT NO.-S.P.- A-4214 | | MICROFILM RECORD | | | |
| ISSUED BY Wedding | | | | | |
| ISSUANCE DATE 5-24-73 | | PLANS AND APPLICATION | REEL NO. 355 | FRAME NO. 15 | TO |
| VALUATION \$17,600.00 | | INSPECTION RECORD | REEL NO. R38 | FRAME NO. 373 | TO |
| R.D.F. FEE \$ 158.00 | | JOB FILE | REEL NO. | FRAME NO. | TO |
| S.M.I. FEE \$ 1.26 | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 137.00 | | REMARKS AND/OR VARIANCES | | | |
| \$ 296.26 | | | | | |
| TOTAL FEES \$ | | Landscape Contr: Singh Landscaping, P. O. Box 106, W.Sacto., Lic.# 080029, 372-3059 | | | |

