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**Legislative Body** Preservation Commission

**Posting Type** Notice of Cancellation

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** Wed-11072018@5:30PM

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## PRESERVATION COMMISSION

### Vacant

**Caru Bowns**, PhD, AICP

**Ryan Miller**, SE

**Jon Marshack** D. Env. (Chair)

**Chad Moffett**

**Alice Valania**, AIA, LEED AP

**Jacqueline Whitelam**, (Vice Chair)

## COMMISSION STAFF

Tom Pace, Planning Director

Carson Anderson, Preservation Director

Bruce Monighan, AIA, Urban Design Manager

Kourtney Burdick, Senior Deputy City Attorney

City of  
SACRAMENTO

# Meeting Agenda

## Preservation Commission

City Hall – Council Chamber

915 I Street, 1<sup>st</sup> Floor

Sacramento, CA 95814

Published by the

Community Development Department

(916) 264-5011

**Wednesday, November 7, 2018**  
**5:30 p.m.**

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing.  
(City Code 2.15.160).

**Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Commission Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Community Development Department and all written material received is available at the meeting for public review.

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at [http://sacramento.granicus.com/ViewPublisher.php?view\\_id=21](http://sacramento.granicus.com/ViewPublisher.php?view_id=21).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-8684 at least 48 hours prior to the meeting.

# MEETING AGENDA

Wednesday, November 7, 2018

5:30 p.m.

City Hall – Council Chamber, 915 I Street 1<sup>st</sup> Floor, Sacramento, CA

## Open Session

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration

#### 1. Approval of Minutes of the October 17, 2018 Meeting

**Location:** Citywide

**Recommendation:** Pass a motion to approve the Preservation Commission Minutes of the October 17, 2018 Meeting.

**Contact:** Carson Anderson, Preservation Director, 916-808-8259, [canderson@cityofsacramento.org](mailto:canderson@cityofsacramento.org)

### Public Comments – Matters Not on the Agenda

#### 2. To Be Announced

### Public Hearings

#### 3. M18-016 Nomination for 2640 Montgomery Way and 2672 Montgomery Way as Individual Landmarks on the Sacramento Register (Noticed on 10-08-18)

**Location:** 2640 Montgomery Way and 2672 Montgomery Way (APNs: 013-0232-006-000 and 013-0232-002-000, respectively)  
Council District 5

**Recommendation:** Conduct a public hearing and upon conclusion pass a motion recommending the City Council: **Item A.** Determine that the proposed landmark designation of two new individual landmarks located at 2640 Montgomery Way (APN 013-0232-006-000) and 2672 Montgomery Way (APN 013-0232-002-000) on the Sacramento Register of Historic and Cultural Resources (Sacramento Register) is exempt from review under CEQA pursuant to CEQA Guidelines section 15378 (which includes actions that do not meet the definition of a project); and **Item B.** Pass an ordinance listing 2640 Montgomery Way and 2672 Montgomery Way on the Sacramento Register.

**Contact:** Sean de Courcy, Associate Preservation Planner, 916-808-2796, [SDeCourcy@cityofsacramento.org](mailto:SDeCourcy@cityofsacramento.org); Carson Anderson, Preservation Director, 916-808-8259

## **Staff Reports**

### **4. Historic Preservation Implications of SB-35 (Streamlined Housing Approvals)**

**Location:** Citywide

**Recommendation: Review and Comment** – Review information about SB-35 along with the current related package of state housing laws enacted in September 2017 that are aimed at streamlining local government actions affecting housing production.

**Contact:** Carson Anderson, Preservation Director, 916-808-8259; Bruce Monighan, AIA, Urban Design Manager, 916-808-1241, [bmonighan@cityofsacramento.org](mailto:bmonighan@cityofsacramento.org)

### **5. Automatic Listing of California Register of Historical Resources and National Register of Historic Places Properties on the Sacramento Register**

**Location:** Citywide

**Recommendation:** Review and Comment

**Contact:** Carson Anderson, Preservation Director, 916-808-8259

### **6. Draft Certified Local Government Annual Report for Fiscal Year 2017-2018**

**Location:** Citywide

**Recommendation:** Review and Comment

**Contact:** Carson Anderson, Preservation Director, 916-808-8252

## **Director's Report**

### **7. Director's Report**

**Location:** Citywide

**Recommendation: Receive and File**

**Contact:** Carson Anderson, Preservation Director, 916-808-8259

## **Member Comments - Ideas, Questions and Meeting/Conference Reports**

### **8. To Be Announced.**

## **Adjournment**