

City of Sacramento

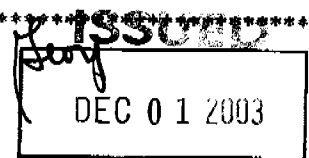


Inspection Request # (916) 264-7622

Building Permit

***** Office Use Only *****

Permit No: 03.18446
Date Issued: 12/1/03
Total Amount:
Insp Area #: \$ 86.06



Sacramento Building Division

***** Please Fill in the Following *****

Site Address: 4608 Freeman Way, Sacto
Nature of Work: replace main electrical panel with a new 200 amp panel.

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovesetioned property for inspection purposes.

Date 11/26/03 Applicant/Agent Signature Amy Watson

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

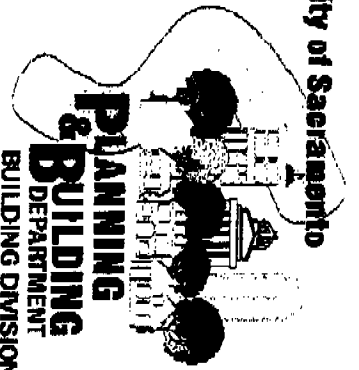
Carrier CLAREN NATIONAL
Policy Number 01K20029107 Expiration Date 10/01/04

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/26/03 Applicant Signature Amy Watson

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3709 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS,



FAXBACK PERMIT APPLICATION
 (certain restrictions apply)

Faxed request received in this office before 5:00 p.m. will be processed the following work day. Contractors must have a current certificate of Worker's Compensation Insurance. Work started before a Building Permit is issued will be subject to quad fees.

Permits requiring plan review are not eligible for FAXBACK

In order to process this request, ALL of the following information MUST be provided:

Job Address: **4608 Freeman Way**
 Parcel Number: **008-0973-203**
 CONTACT PERSON: **Jerry Gubrud**
 Property Owner: **Christine Fokunding**
 Address: **4608 Freeman Way**
 City/State/Zip: **Sacramento, CA 95819**
 Phone: **541-5178**

Credit Card info on file? Yes No

RESIDENTIAL APARTMENTS (4+ units per building)

COMMERCIAL (limited)

Contract Price \$ **900.00** UNIT # _____
 CONTACT PHONE: **717-1730**
 Contractor: **Gubrud's Electrical** License # **705950**
 Address: **11750 Cresthill Drive**
 City/State/Zip: **Elk Grove, CA 95624**
 Phone: **916-483-3427** FAX: **916-483-3427**

NATURE OF WORK: (Provide detailed description of work & indicate type of work in selections below.)

Description of Work: Replace existing ~~and~~ main electrical panel with a new 200 amp main panel

<input type="checkbox"/> REROOF (excluding tile) <input type="checkbox"/> TEAR-OFF <input type="checkbox"/> RESHET <input type="checkbox"/> HOUSE # SQUARES # Stories: 1 2 3+ Material:	<input type="checkbox"/> HVAC INSTALLATIONS <input type="checkbox"/> NEW <input type="checkbox"/> CHANGE-OUT <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cut-in <input type="checkbox"/> Heat pump or a/c. unit to gas.	<input type="checkbox"/> WATER HEATER <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC <input type="checkbox"/> Change-out <input type="checkbox"/> Electric to Gas <input type="checkbox"/> Relocate <input type="checkbox"/> New <input type="checkbox"/> DRY ROT OR TERMITTE DAMAGE REPAIR	<input checked="" type="checkbox"/> MINOR ELECTRIC and/or MINOR PLUMBING Electric Service Change # amps: <u>200</u> <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire <input type="checkbox"/> Replacement <input type="checkbox"/> Water Service <input type="checkbox"/> Sewer Service <input type="checkbox"/> Gas Line <input type="checkbox"/> Re-plumb <input type="checkbox"/> Water <input type="checkbox"/> Waste
<input type="checkbox"/> SIDING <input type="checkbox"/> Wood <input type="checkbox"/> T-111 <input type="checkbox"/> Horiz <input type="checkbox"/> Vinyl <input type="checkbox"/> Stucco	Value of duct work: Equipment \$ _____ Cut-in: \$ _____ * Design Review approval may be required.	<input type="checkbox"/> PUBLIC UTILITIES SAFETY INSPECTION* (Residential and single apartment units ONLY) <input type="checkbox"/> SMUD <input type="checkbox"/> PG&E *NOTE: Correction Notice items will require an additional building permit.	M/R Faxback Permit updated 02/26/01
* Design Review approval may be required.			

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

FEE SUMMARY
FOR PERMIT #0318446
Bldg Minor Permit
as of 11-26-2003 Permit Status: **READY**

Site Address: **4608 FREEMAN WY SAC**
Parcel No: 008-0473-003
Thomas Bros: 297 H6

CONTRACTOR
GUBRUDS ELECTRIC
11750 CRESTHILL DR
E.G. 95624
Phone: 916 483 3427

OWNER
FAKUNDING CHRISS M/KRISTINE L
4608 FREEMAN WY
SACRAMENTO CA 95819
Phone:

ARCHITECT

Phone:

Nature of Work: UPGRADE PANEL TO 200 AMPS

Permit Valuation: \$7,650.00
Square Footage: 0

Building Permit	\$75.00	Water Development Fee:	\$0.00
Strong Motion Fee	\$0.00	Sewer Development Fee:	\$0.00
City Bus Oper Tax	\$3.06	Regional Sanitation Fee.:	\$0.00
Technology Fee	\$3.00	Pocket Area Road	\$0.00
Housing Surcharge	\$0.00	SAFCA Fee	\$0.00
Res Const Tax	\$0.00	North Natomas	\$0.00
Penalty Fee	\$0.00	FBA-Jacinto Creek	\$0.00
Inspections	\$0.00	Refund	\$0.00
Replace Cards	\$0.00		
Renewal Fee	\$0.00	Additional Fees	\$0.00
Water Meter Fee	\$0.00		
		TOTAL FEES	\$81.06
		Payments	\$0.00
		BALANCE DUE	\$81.06

PAID
CITY OF SACRAMENTO

DEC 01 2003

NEIGHBORHOODS, PLANNING
AND DEVELOPMENT SERVICES

MODE = MEMORY TRANSMISSION

START=DEC-01 11:52

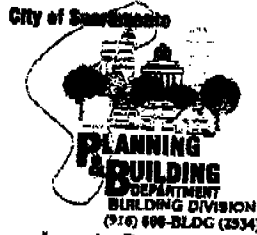
END=DEC-01 12:24

FILE NO.=131

STN NO.	COMM.	ONE-TOUCH/ ABBR NO.	STATION NAME/EMAIL ADDRESS/TELEPHONE NO.	PAGES	DURATION
001	OK		94833427	003/003	00:00:59

-CITY OF SACRAMENTO -

***** -PLAN CHECK - ***** 916 264 5987- *****
Wednesday, November 26, 2003 10:43 AM JERRY GUBRUD 916-681-6209 p.02



Building Permit

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ISSUED
 DEC 01 2003
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 Lender's Name: _____ Lender's Address: _____

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 License Class: C-10 License Number: 705590 Date: 11/26/03 Signature: Amy Watson

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 Carrier: CLAREN NATIONAL
 Policy Number: 01280029107 Expiration Date: 10/01/04

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