

CITY OF SACRAMENTO

Permit No: 0115002

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 1216 KONDOS AV SAC

Thos Bros:

Parcel No: 006-0281-065

CAPITOL PARK HOMES LOT 58

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

OWNER

ARCHITECT

CNM CONSTRUCTION CO  
818 19TH ST.  
SACRAMENTO CA. 95814

Nature of Work: MP 1306 3 STORY 7 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 767087 Date 11-26-01 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date 11-26-01 Owner Signature [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11-26-01 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 713-01 UNIT 0007764 Exp Date 10/31/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11-26-01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

PLAN 1

Project Address: 1216 Kondos  
Lot Number: 58

Assessor Parcel # 006-281-065  
Subdivision CAPITOL PARK HOMES

OWNER INFORMATION:

Legal Property Owner: SHASTA/DOWNTOWN SINGLE FAM Phone# 449-8989  
Owner Address: 818 19<sup>th</sup> ST City SACRAMENTO State CA Zip 95814

CONTRACTOR INFORMATION:

Contractor: C.N.M CONST. Lic. # 767087 Phone # 449-8989 Fax 449-8865

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 2 No. of Rooms: 5 Street Width: 20  
1<sup>st</sup> Floor Area 900 2<sup>nd</sup> Floor Area 406 Basement - Roof Material COMP

AREA IN SQUARE FOOT OF:

Dwelling/Living 1306  
Garage/Storage 561/-  
Decks/Balconies 60  
Carports -

SCOPE OF WORK: NEW SINGLE FAMILY RESIDENCE

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address Spauld County Town Dev. 115 19th St., NC.  
Project Address 1216 KONDOS,  
Parcel Number 066-281-065 Lot No. 58  
Subdivision Name Capitol Park Homes No. of Units 69  
Applicant's Signature [Signature] Title Project Manager  
Phone No. (714) 441-1187 Date 11-6-01

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 141 1306  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 1306  
Signature/Title [Signature] Date 11-25-01

**Part III—To be completed by the SCHOOL DISTRICT**

School District 066 Certificate No. \_\_\_\_\_  
 Exempt Comments \_\_\_\_\_  
Residential/Apartment/etc. \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Total fees collected..... = \$ 452.22

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature \_\_\_\_\_ Date 11/26/01

# CERTIFICATION OF INSULATION

ADDRESS OF TRACER

SACRAMENTO BUILDING PRODUCTS

*CNH*

LOT #

*506*

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

*CAPITOL PARK HOMES*

DATE INSULATION COMPLETED

*7-23-02*

PART I GENERAL  
PART II AREAS INSULATED  
PART III CERTIFICATION

WALLS			CEILING			FLOORS		
( SQUARE FEET)			( SQUARE FEET)			( SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>		
FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
R - VALUE			R - VALUE			R - VALUE		
APPLIED			APPLIED			APPLIED		
MIN. INSTALLED THICKNESS			MIN. INSTALLED THICKNESS			MIN. INSTALLED THICKNESS		
<i>13</i>	<i>3 1/2"</i>	<i>30</i>	<i>9"</i>					

**KNOW WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE**

MATERIAL <b>FIBERGLASS</b>	FORM <b>BATTS</b>	R VALUE	MANUFACTURER		
			CT	OC	JM

AIR INFILTRATION SEALANT		
MATERIAL <b>FOAM</b>	MANUFACTURER	
	<b>HILTI</b>	<b>HANDY FOAM</b>

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND DETAIL DRAWINGS.

SIGNATURE — INSULATION CONTRACTOR <i>[Signature]</i>	TITLE <b>MANAGER</b>	DATE <i>7-25-02</i>
SIGNATURE — GENERAL CONTRACTOR <i>[Signature]</i>	TITLE	DATE

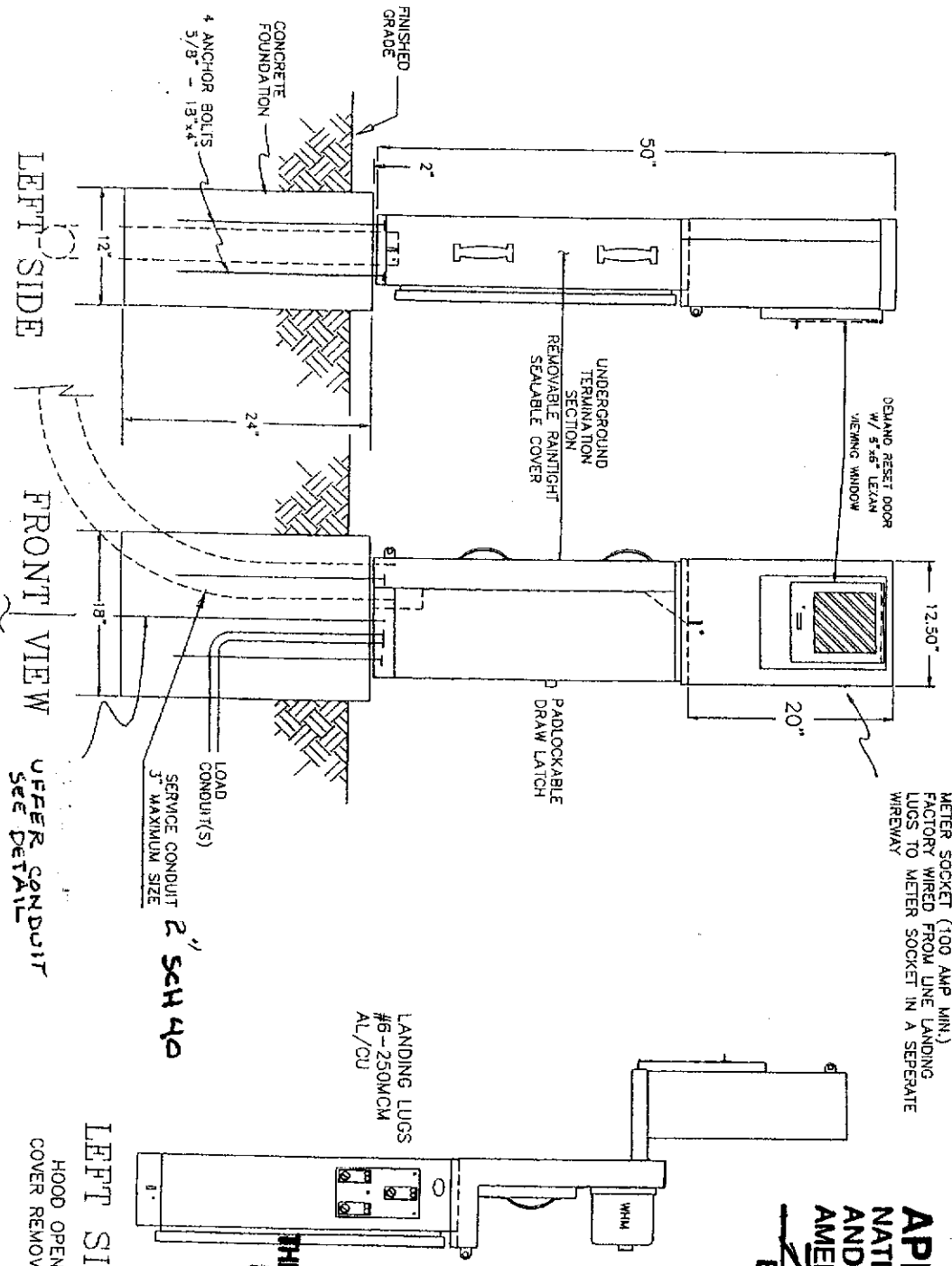
REMARKS



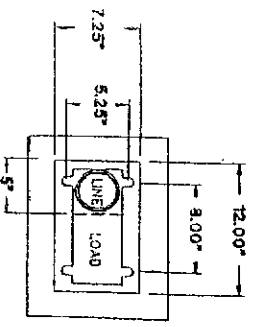
METERING SECTION HOOD  
FRONT-TOP & SIDES HINGED

# CAPITOL PARK HOMES PEDISTAL DETAIL

METER SOCKET (100 AMP MIN.)  
FACTORY WIRED FROM LINE LANDING  
LUGS TO METER SOCKET IN A SEPARATE  
WIREWAY



BASE PLAN  
SCALE: NONE



DIMENSIONS ARE - 3/16" INCHES, (114) MILLIMETERS

**APPROVED PER 1994**  
**NATIONAL ELECTRICAL CODE**  
**AND CITY OF SACRAMENTO**  
**AMENDMENTS**  
 7-29-02 *[Signature]*  
**ELECTRICAL DIVISION**

**THE APPROVAL OF ALL ELECTRICAL WORK IS SUBJECT TO FIELD INSPECTIONS.**

**TECHNO**  
 THE METERING SECTION HOOD  
 INDUSTRIAL CONTROL PANEL  
 # 28-000  
 # 1-24272

VOLTAGE	PHASE	WIRING	WIRING	WIRING
120/240	1	3	100	50

STANDARD FOR USE ON A CIRCUIT CAPABLE OF  
 DELIVERING NOT MORE THAN

AMPERES	VOLTAGE
10,000	240 V

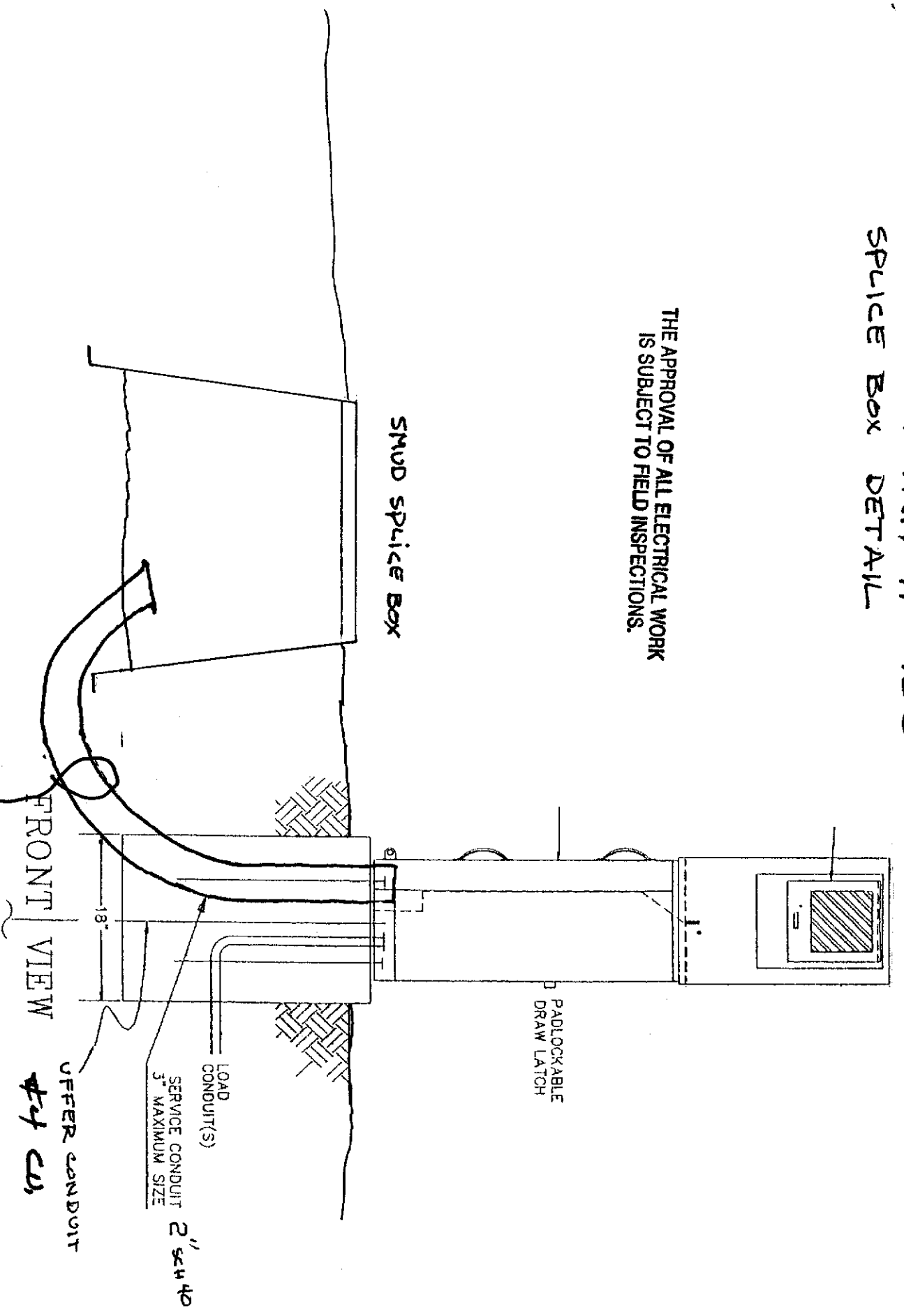
METER SOCKET RATING 100 A. C.W.M.  
 ENCLOSURE TYPE 1F

Underwriters Laboratories Inc.  
 File No. E62082

CAPITOL PARK HOMES.  
SPlice Box DETAIL

THE APPROVAL OF ALL ELECTRICAL WORK  
IS SUBJECT TO FIELD INSPECTIONS.

SMUD SPlice Box



PADLOCKABLE  
DRAW LATCH

LOAD  
CONDUIT(S)

SERVICE CONDUIT 2" SIZE  
3" MAXIMUM SIZE

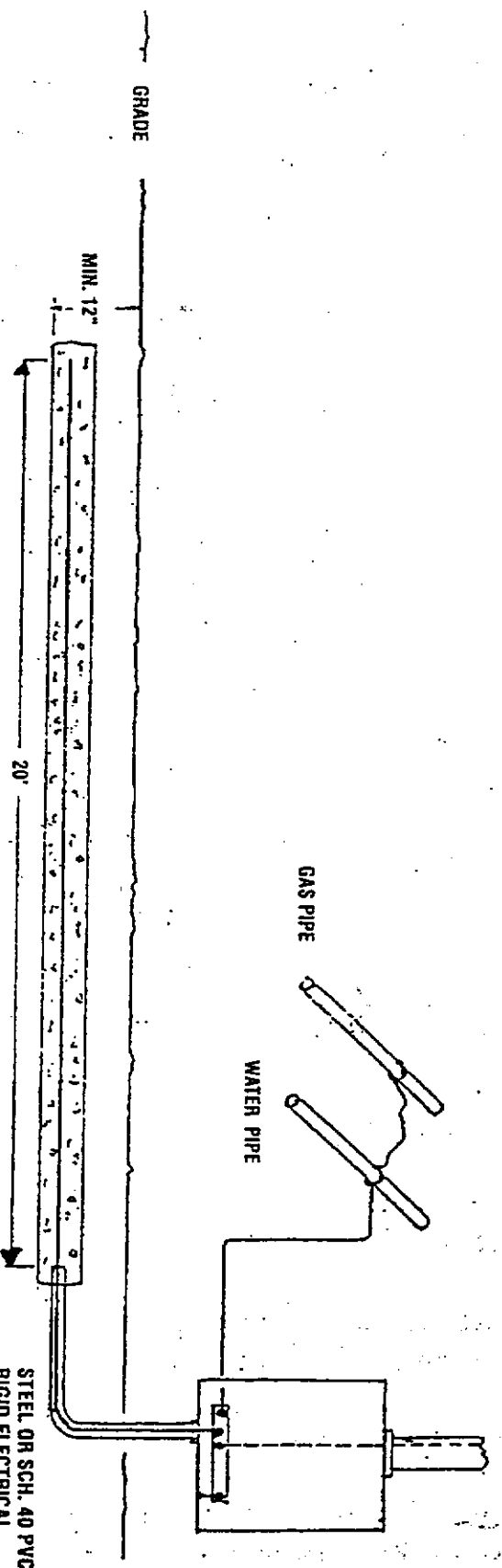
OFFER CONDUIT

FRONT VIEW

SERVICE CONDUIT  
30" BELOW GRADE

**U-FER GROUND INSTALLATION OUTSIDE OF FOUNDATION**

CAPRIOL FROM REVISED

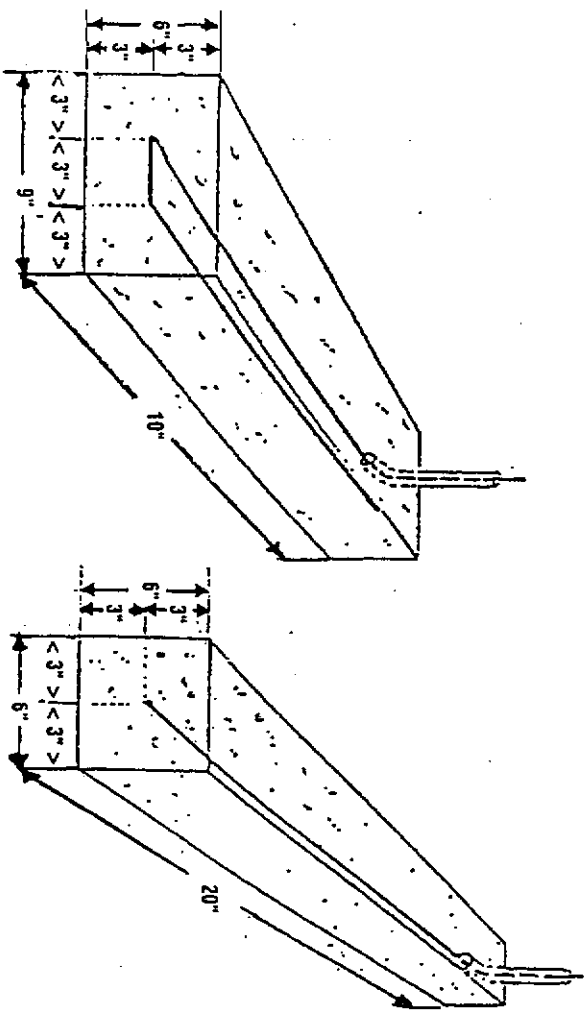


U-FER SIZE TABLE 250-94 (MIN. #4 CU)

NO RE-BAR ALLOWED ON THIS INSTALLATION

WHEN RIGID STEEL CONDUIT IS USED, PROVIDE A GROUNDING BUSHING IN PANEL TO BOND CONDUIT.

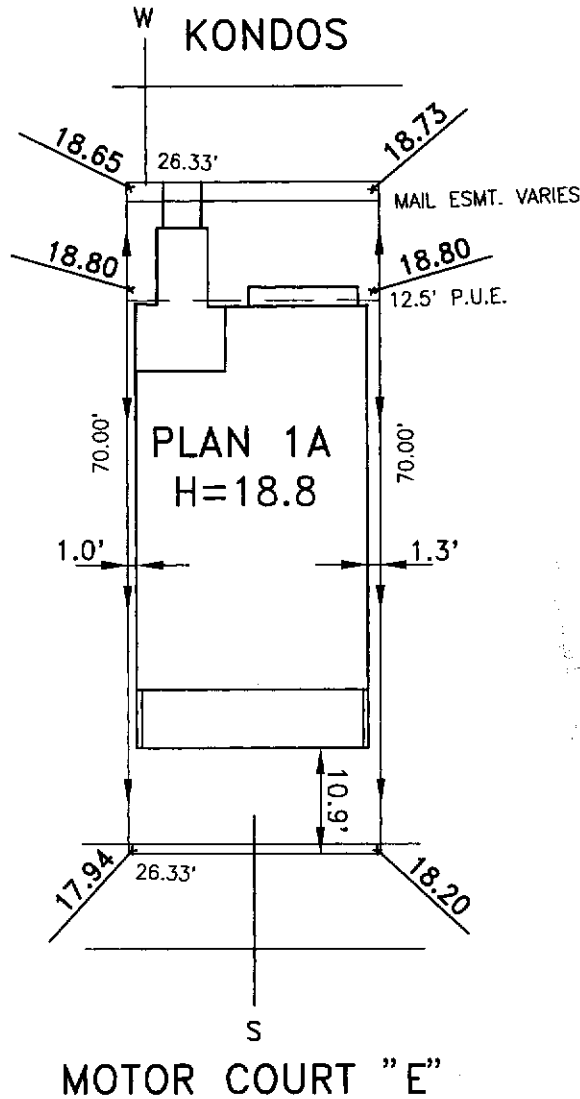
THE APPROVAL OF ALL ELECTRICAL WORK IS SUBJECT TO FIELD INSPECTIONS.



MAINTAIN U-FER 3 INCHES OFF BOTTOM OF UNDISTURBED EARTH

MINIMUM SUPPORT EVERY 30 TO 36 INCHES





**MOTOR COURT "E"**  
SCALE: 1"=20'

**NOTE:**  
This plan is only intended to reference the building plan designated for this lot. All setbacks other than minimum code requirements are approximate. The "as-built" field condition may vary from this plan.

**DATE: 10-23-01**  
**A.P.N.: 006-2810-065**  
**ADDRESS: 1216 KONDOS**

**LOT AREA: 1843**  
**LOT COVERAGE: 58%**



Stantec Consulting Inc.  
2590 Venture Oaks Way  
Sacramento, CA 95833-3288  
Tel. 916.925.5550  
Fax. 916.921.9274  
www.stantec.com

CAPITOL PARK  
LOT 58  
PLAN 1A

Client/Project  
CNM CONSTRUCTION

Figure No.  
**1.0**

Title  
**CAPITOL PARK**  
**City of Sacramento, CA**  
October 2001  
84400121