

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|------------------|--------------------------|--------------------|--------------|----------------|--------------|--------------------------|-----------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 606 Ironwood Way | | | | | | 3 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Lot 861 Greenhaven #6 | | | | | | | | Larsen | 6/22/71 | |
| TITLE AND NAME | | V/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | | |
| Owner | | | Same | | | 428-7853 | | | | |
| GEN. CONTR. | | | | | | | PLUMBING BY | | | |
| Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | MECHANICAL BY | | | |
| | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | CERTIFICATE OF OCCUPANCY | | | |
| | | | | | | | ISSUED BY | | | |
| MECH. CONTR. | | | | | | | DATE | | | |
| | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | 6660 Havenside Dr. | | | | | | | |
| Lee Basford | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1,666 sq.ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 456 GAR. | | | |
| NATURE OF WORK:- | | | | | | | | | | |
| Const. dwelling & attached garage | | | | | | | | | | |
| PERMIT NO. S.P. | H-466 | | | | | | | | | |
| ISSUED BY | MICROFILM RECORD | | | | | | | | | |
| ISSUANCE DATE | 3/4/71 | PLANS AND APPLICATION | REEL NO. | 297 | FRAME NO.: | 293 | TO | 299 | | |
| VALUATION | \$ 25,400. | INSPECTION RECORD | REEL NO. | | FRAME NO.: | | TO | | | |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | | FRAME NO.: | | TO | | | |
| S.M.I. FEE | \$ | | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | |
| PERMIT FEE | \$ 91.50 | REMARKS AND/OR VARIANCES | | | | | | | | |
| | \$ | | | | | | | | | |
| | \$ | | | | | | | | | |
| TOTAL FEES | \$ | | | | | | | | | |

PS 13F213 - final

